

TITUS KJV	TITUS NAS	TITUS NIV
Titus 1	Titus 1	Titus 1
1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;	1 Paul, a bond-servant of God and an apostle of Jesus Christ, for the faith of those chosen of God and the knowledge of the truth which is according to godliness,	1 Paul, a servant of God and an apostle of Jesus Christ for the faith of God's elect and the knowledge of the truth that leads to godliness.
2 In hope of eternal life, which God, that cannot lie, promised before the world began;	2 in the hope of eternal life, which God, who cannot lie, promised long ages ago,	2 a faith and knowledge resting on the hope of eternal life, which God, who does not lie, promised before the beginning of time,
3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;	3 but at the proper time manifested, even His word, in the proclamation with which I was entrusted according to the commandment of God our Savior,	3 and at his appointed season he brought his word to light through the preaching entrusted to me by the command of God our Savior,
4 To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.	4 To Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior.	4 To Titus, my true son in our common faith: Grace and peace from God the Father and Christ Jesus our Savior.
5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:	5 For this reason I left you in Crete, that you would set in order what remains and appoint elders in every city as I directed you,	5 The reason I left you in Crete was that you might straighten out what was left unfinished and appoint elders in every town, as I directed you.
6 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.	6 namely, if any man is above reproach, the husband of one wife, having children who believe, not accused of dissipation or rebellion.	6 An elder must be blameless, the husband of but one wife, a man whose children believe and are not open to the charge of being wild and disobedient.
7 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;	7 For the overseer must be above reproach as God's steward, not self-willed, not quick-tempered, not addicted to wine, not pugnacious, not fond of sordid gain,	7 Since an overseer is entrusted with God's work, he must be blameless—not overbearing, not quick-tempered, not given to drunkenness, not violent, not pursuing dishonest gain.
8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;	8 but hospitable, loving what is good, sensible, just, devout, self-controlled,	8 Rather he must be hospitable, one who loves what is good, who is self-controlled, upright, holy and disciplined.
9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.	9 holding fast the faithful word which is in accordance with the teaching, so that he will be able both to exhort in sound doctrine and to refute those who contradict.	9 He must hold firmly to the trustworthy message as it has been taught, so that he can encourage others by sound doctrine and refute those who oppose it.
10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:	10 For there are many rebellious men, empty talkers and deceivers, especially those of the circumcision,	10 For there are many rebellious people, mere talkers and deceivers, especially those of the circumcision group.
11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.	11 who must be silenced because they are upsetting whole families, teaching things they should not teach for the sake of sordid gain.	11 They must be silenced, because they are ruining whole households by teaching things they ought not to teach—and that for the sake of dishonest gain.

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12 One of themselves, even a prophet of their own, said, the Cretians are alway liars, evil beasts, slow bellies.	12 One of themselves, a prophet of their own, said, " Cretans are always liars, evil beasts, lazy gluttons."	12 Even one of their own prophets has said, "Cretans are always liars, evil brutes, lazy gluttons."
13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;	13 This testimony is true. For this reason reprove them severely so that they may be sound in the faith,	13 This testimony is true. Therefore, rebuke them sharply, so that they will be sound in the faith
14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.	14 not paying attention to Jewish myths and commandments of men who turn away from the truth.	14 and will pay no attention to Jewish myths or to the commands of those who reject the truth.
15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.	15 To the pure, all things are pure; but to those who are defiled and unbelieving, nothing is pure, but both their mind and their conscience are defiled.	15 To the pure, all things are pure, but to those who are corrupted and do not believe, nothing is pure. In fact, both their minds and consciences are corrupted.
16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.	16 They profess to know God, but by their deeds they deny Him, being detestable and disobedient and worthless for any good deed.	16 They claim to know God, but by their actions they deny him. They are detestable, disobedient and unfit for doing anything good.
Titus 2	Titus 2	Titus 2
1 But speak thou the things which become sound doctrine:	1 But as for you, speak the things which are fitting for sound doctrine.	1 You must teach what is in accord with sound doctrine.
2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.	2 Older men are to be temperate, dignified, sensible, sound in faith, in love, in perseverance.	2 Teach the older men to be temperate, worthy of respect, self-controlled, and sound in faith, in love and in endurance.
3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;	3 Older women likewise are to be reverent in their behavior, not malicious gossips nor enslaved to much wine, teaching what is good,	3 Likewise, teach the older women to be reverent in the way they live, not to be slanderers or addicted to much wine, but to teach what is good.
4 That they may teach the young women to be sober, to love their husbands, to love their children,	4 so that they may encourage the young women to love their husbands, to love their children,	4 Then they can train the younger women to love their husbands and children,
5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.	5 to be sensible, pure, workers at home, kind, being subject to their own husbands, so that the word of God will not be dishonored.	5 to be self-controlled and pure, to be busy at home, to be kind, and to be subject to their husbands, so that no one will malign the word of God.
6 Young men likewise exhort to be sober minded.	6 Likewise urge the young men to be sensible;	6 Similarly, encourage the young men to be self-controlled.
7 In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,	7 in all things show yourself to be an example of good deeds, with purity in doctrine, dignified,	7 In everything set them an example by doing what is good. In your teaching show integrity, seriousness
8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.	8 sound in speech which is beyond reproach, so that the opponent will be put to shame, having nothing bad to say about us.	8 and soundness of speech that cannot be condemned, so that those who oppose you may be ashamed because they have nothing bad to say about us.

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9 Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;	9 Urge bondslaves to be subject to their own masters in everything, to be well-pleasing, not argumentative,	9 Teach slaves to be subject to their masters in everything, to try to please them, not to talk back to them,
10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.	10 not pilfering, but showing all good faith so that they will adorn the doctrine of God our Savior in every respect.	10 and not to steal from them, but to show that they can be fully trusted, so that in every way they will make the teaching about God our Savior attractive.
11 For the grace of God that bringeth salvation hath appeared to all men,	11 For the grace of God has appeared, bringing salvation to all men,	11 For the grace of God that brings salvation has appeared to all men.
12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;	12 instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age,	12 It teaches us to say "No" to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age,
13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;	13 looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus,	13 while we wait for the blessed hope—the glorious appearing of our great God and Savior, Jesus Christ,
14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.	14 who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.	14 who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good.
15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.	15 These things speak and exhort and reprove with all authority Let no one disregard you.	15 These, then, are the things you should teach. Encourage and rebuke with all authority. Do not let anyone despise you.
Titus 3	Titus 3	Titus 3
1 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,	1 Remind them to be subject to rulers, to authorities, to be obedient, to be ready for every good deed,	1 Remind the people to be subject to rulers and authorities, to be obedient, to be ready to do whatever is good,
2 To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.	2 to malign no one, to be peaceable, gentle, showing every consideration for all men.	2 to slander no one, to be peaceable and considerate, and to show true humility toward all men.
3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.	3 For we also once were foolish ourselves, disobedient, deceived, enslaved to various lusts and pleasures, spending our life in malice and envy, hateful, hating one another.	3 At one time we too were foolish, disobedient, deceived and enslaved by all kinds of passions and pleasures. We lived in malice and envy, being hated and hating one another.
4 But after that the kindness and love of God our Saviour toward man appeared,	4 But when the kindness of God our Savior and His love for mankind appeared,	4 But when the kindness and love of God our Savior appeared,
5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;	5 He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,	5 he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit,
6 Which he shed on us abundantly through Jesus Christ our Saviour;	6 whom He poured out upon us richly through Jesus Christ our Savior,	6 whom he poured out on us generously through Jesus Christ our Savior,

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7 That being justified by his grace, we should be made heirs according to the hope of eternal life.	7 so that being justified by His grace we would be made heirs according to the hope of eternal life.	7 so that, having been justified by his grace, we might become heirs having the hope of eternal life.
8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.	8 This is a trustworthy statement; and concerning these things I want you to speak confidently, so that those who have believed God will be careful to engage in good deeds. These things are good and profitable for men.	8 This is a trustworthy saying. And I want you to stress these things, so that those who have trusted in God may be careful to devote themselves to doing what is good. These things are excellent and profitable for everyone.
9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.	9 But avoid foolish controversies and genealogies and strife and disputes about the Law, for they are unprofitable and worthless.	9 But avoid foolish controversies and genealogies and arguments and quarrels about the law, because these are unprofitable and useless.
10 A man that is an heretick after the first and second admonition reject;	10 Reject a factious man after a first and second warning,	10 Warn a divisive person once, and then warn him a second time. After that, have nothing to do with him.
11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.	11 knowing that such a man is perverted and is sinning, being self-condemned.	11 You may be sure that such a man is warped and sinful; he is self-condemned.
12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.	12 When I send Artemas or Tychicus to you, make every effort to come to me at Nicopolis, for I have decided to spend the winter there.	12 As soon as I send Artemas or Tychicus to you, do your best to come to me at Nicopolis, because I have decided to winter there.
13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.	13 Diligently help Zenas the lawyer and Apollos on their way so that nothing is lacking for them.	13 Do everything you can to help Zenas the lawyer and Apollos on their way and see that they have everything they need.
14 And let our's also learn to maintain good works for necessary uses, that they be not unfruitful.	14 Our people must also learn to engage in good deeds to meet pressing needs, so that they will not be unfruitful.	14 Our people must learn to devote themselves to doing what is good, in order that they may provide for daily necessities and not live unproductive lives.
15 All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.	15 All who are with me greet you Greet those who love us in the faith Grace be with you all.	15 Everyone with me sends you greetings. Greet those who love us in the faith. Grace be with you all.