

SWAHILI	NEW INTERNATIONAL VERSION
Mark 1	Mark 1
1:1 Habari Njema ya Yesu Kristo, Mwana wa Mungu.	1:1 The beginning of the gospel of Jesus Christ, the Son of God;
1:2 Ilianza kama ilivyoandikwa katika kitabu cha nabii Isaya: "Tazama, namtuma mjumbe wangu akutangulie; yeye atakutayarishia njia yako.	1:2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.
1:3 Sauti ya mtu imesikika jangwani: Mtayarishieni Bwana njia yake, nyoosheni mapito yake."	1:3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
1:4 Yohane Mbatizaji alitokea jangwani, akahubiri kwamba ni lazima watu watubu na kubatizwa ili Mungu awasamehe dhambi zao.	1:4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.
1:5 Watu kutoka sehemu zote za Yudea na wenyeji wote wa Yerusalemu walimwendea, wakaziungama dhambi zao, naye akawabatiza katika mto Yordani.	1:5 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.
1:6 Yohane alikuwa amevaa vazi lililofumwa kwa manyoya ya ngamia, na mkanda wa ngozi kiunoni mwake. Chakula chake kilikuwa nzige na asali ya mwituni.	1:6 And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;
1:7 Naye alihubiri akisema, "Baada yangu anakuja mwenye uwezo zaidi kuliko mimi, ambaye mimi sistahili hata kuinama na kufungua kamba za viatu vyake.	1:7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.
1:8 Mimi ninawabatiza kwa maji, lakini yeye atawabatiza kwa Roho Mtakatifu."	1:8 I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.
1:9 Siku hizo, Yesu alifika kutoka Nazareti, mji wa Galilaya, akabatizwa na Yohane katika mto Yordani.	1:9 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.
1:10 Mara tu alipotoka majini, aliona mbingu zimefunguliwa, na Roho akishuka juu yake kama njiwa.	1:10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:
1:11 Sauti ikasikika kutoka mbinguni: "Wewe ni Mwanangu mpendwa, nimependezwa nawe."	1:11 And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.
1:12 Mara akaongozwa na Roho kwenda jangwani,	1:12 And immediately the spirit driveth him into the wilderness.
1:13 akakaa huko siku arubaini akijaribiwa na Shetani. Alikuwa huko pamoja na wanyama wa porini, nao malaika wakawa wanamtumikia.	1:13 And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

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1:14 Yohane alipokwisha fungwa gerezani, Yesu alikwenda Galilaya, akahubiri Habari Njema ya Mungu, akisema,	1:14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,
1:15 "Wakati umetimia, na Ufalme wa Mungu umekaribia. Tubuni na kuiamini Habari Njema!"	1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.
1:16 Alipokuwa anapita kando ya ziwa Galilaya, aliwaona wavuvi wawili: Simoni na Andrea ndugu yake wakivua samaki kwa wavu.	1:16 Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.
1:17 Yesu akawaambia, "Nifuateni nami nitawafanya ninyi wavuvi wa watu."	1:17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.
1:18 Mara wakaziacha nyavu zao, wakamfuata.	1:18 And straightway they forsook their nets, and followed him.
1:19 Alipokwenda mbele kidogo, aliwaona Yakobo na Yohane, wana wa Zebedayo. Nao pia walikuwa ndani ya mashua yao wakazitengeneza nyavu zao.	1:19 And when he had gone a little farther thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets.
1:20 Yesu akawaita mara, nao wakamwacha baba yao Zebedayo katika mashua pamoja na wafanyakazi, wakamfuata.	1:20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.
1:21 Wakafika mjini Kafarnaumu, na mara ilipofika Sabato, Yesu akaingia katika Sunagogi, akaanza kufundisha.	1:21 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.
1:22 Watu wote waliomsikia walishangazwa na mafundisho yake, maana hakuwa anafundisha kama walimu wao wa Sheria, bali kama mtu mwenye mamlaka.	1:22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.
1:23 Mara akatokea mle ndani ya sunagogi mtu mmoja mwenye pepo mchafu,	1:23 And there was in their synagogue a man with an unclean spirit; and he cried out,
1:24 akapaaza sauti, "Una nini nasi, wewe Yesu wa Nazareti? Je, umekuja kutuungamiza? Najua wewe ni nani: wewe ni Mtakatifu wa Mungu!"	1:24 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.
1:25 Yesu akamkemea, "Nyamaza! Mtoke mtu huyu."	1:25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.
1:26 Basi, huyo pepo mchafu akamtikisatikisa mtu huyo, kisha akalia kwa sauti kubwa, akamtoka.	1:26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

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1:27 Watu wote wakashangaa, wakaulizana, "Ni mambo gani haya? Je, ni mafundisho mapya? Mtu huyu anayo mamlaka ya kuamuru hata pepo wachafu, nao wanamtii!"	1:27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.
1:28 Habari za Yesu zikaenea upesi kila mahali katika wilaya ya Galilaya.	1:28 And immediately his fame spread abroad throughout all the region round about Galilee.
1:29 Wakatoka katika sunagogi, wakaenda moja kwa moja hadi nyumbani kwa Simoni na Andrea; Yakobo na Yohane walikwenda pamoja nao.	1:29 And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.
1:30 Basi, mama mmoja, mkwewe Simoni, alikuwa kitandani ana homa kali. Wakamwarifu Yesu mara alipowasili.	1:30 But Simon's wife's mother lay sick of a fever, and anon they tell him of her.
1:31 Yesu akamwendea huyo mama, akamshika mkono, akamwinua. Na ile homa ikamwacha, akaanza kuwatumikia.	1:31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.
1:32 Jioni, jua lilipokwisha tua, wakamletea Yesu wagonjwa wote na watu waliopagawa na pepo.	1:32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.
1:33 Watu wote wa mji ule wakakusanyika nje ya mlango.	1:33 And all the city was gathered together at the door.
1:34 Naye Yesu akawaponya watu wengi waliokuwa na magonjwa mbalimbali; aliwafukuza pepo wengi, lakini hakuwaruhusu kusema kitu maana walikuwa wanamjua yeye ni nani.	1:34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.
1:35 Kesho yake, kabla ya mapambazuko, Yesu alitoka, akaenda mahali pa faragha kusali.	1:35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.
1:36 Simoni na wenzake wakaenda kumtafuta.	1:36 And Simon and they that were with him followed after him.
1:37 Walipomwona wakamwambia, "Kila mtu anakutafuta."	1:37 And when they had found him, they said unto him, All men seek for thee.
1:38 Yesu akawaambia, "Twendeni katika miji mingine ya jirani nikahubiri huko pia, maana nimekuja kwa sababu hiyo."	1:38 And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.
1:39 Basi, akaenda kila mahali Galilaya akihubiri katika masunagogi na kufukuza pepo.	1:39 And he preached in their synagogues throughout all Galilee, and cast out devils.
1:40 Mtu mmoja mwenye ukoma alimwendea Yesu, akapiga magoti, akamwomba, "Ukitaka, waweza kunitakasa!"	1:40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

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1:41 Yesu akamwonea huruma, akanyosha mkono wake, akamgusa na kumwambia, "Nataka, takasika!"	1:41 And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.
1:42 Mara ukoma ukamwacha mtu huyo, akatakasika.	1:42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.
1:43 Kisha Yesu akamwambia aende zake upesi na kumwonya vikali,	1:43 And he straitly charged him, and forthwith sent him away;
1:44 "Usimwambie mtu yeyote jambo hili, ila nenda ukajionyeshe kwa kuhani; kisha utoe sadaka kwa ajili ya kutakasika kwako kama alivyoamuru Mose, iwe uthibitisho kwao kwamba umepona."	1:44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.
1:45 Lakini huyo mtu akaenda, akaanza kueneza habari hiyo kila mahali na kusema mambo mengi hata Yesu hakuweza tena kuingia katika mji wowote waziwazi; ikamlazimu kukaa nje, mahali pa faragha. Hata hivyo, watu wakamwendea kutoka kila upande.	1:45 But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.
Mark 2	Mark 2
2:1 Baada ya siku kadhaa, Yesu alirudi Kafarnaumu, watu wakapata habari kwamba alikuwa nyumbani.	2:1 And again he entered into Capernaum after some days; and it was noised that he was in the house.
2:2 Basi, wakaja watu wengi sana hata nafasi yoyote ikakosekana mlangoni. Yesu alikuwa akiwahubiria ujumbe wake,	2:2 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.
2:3 wakati mtu mmoja aliyepooza alipoletwa kwake akiwa amechukuliwa na watu wanne.	2:3 And they come unto him, bringing one sick of the palsy, which was borne of four.
2:4 Kwa sababu ya huo umati wa watu, hawakuweza kumpeleka karibu na Yesu. Basi, wakatoboa sehemu ya dari iliyokuwa juu ya mahali alipokuwa Yesu. Walipokwisha pata nafasi, wakamteremsha huyo mtu akiwa amelala juu ya mkeka.	4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.
2:5 Yesu alipoona imani yao, akamwambia huyo mtu aliyepooza, "Mwanangu, umesamehewa dhambi zako."	2:5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.
2:6 Baadhi ya walimu wa Sheria waliokuwa wameketi hapo wakawaza mioyoni mwao,	2:6 But there was certain of the scribes sitting there, and reasoning in their hearts,

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2:7 "Anathubutuje kusema hivyo? Anamkufuru Mungu! Hakuna mtu awezaye kusamehe dhambi isipokuwa Mungu peke yake."	2:7 Why doth this man thus speak blasphemies? who can forgive sins but God only?
2:8 Yesu alitambua mara mawazo yao, akawaambia, "Mbona mnawaza hivyo mioyoni mwenu?"	2:8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?
2:9 Ni lipi lililo rahisi zaidi: kumwambia mtu huyu aliyepooza, Umesamehewa dhambi zako, au kumwambia, Inuka! Chukua mkeka wako utembe?	2:9 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?
2:10 Basi, nataka mjue kwamba Mwana wa Mtu anayo mamlaka ya kuwasamehe watu dhambi duniani." Hapo akamwambia huyo mtu aliyepooza,	2:10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)
2:11 "Nakwambia simama, chukua mkeka wako uende nyumbani!"	2:11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.
2:12 Mara, watu wote wakiwa wanamtazama, huyo mtu akainuka, akauchukua mkeka wake, akaenda zake. Watu wote wakashangaa na kumtukua Mungu wakisema, "Hatujapata kamwe kuona jambo kama hili."	2:12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.
2:13 Yesu alikwenda tena kando ya ziwa. Umati wa watu ukamwendea, naye akaanza kuwafundisha.	2:13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.
2:14 Alipokuwa akipita, akamwona Lawi mwana wa Alfayo, ameketi katika ofisi ya ushuru. Yesu akamwambia, "Nifuate!" Lawi akasimama, akamfuata.	2:14 And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.
2:15 Baadaye, Yesu alikuwa amekaa mezani, nyumbani kwa Lawi, kula chakula. Watoza ushuru wengi na wenye dhambi walikuwa wamemfuata Yesu na wengi wao wakawa wamekaa mezani pamoja naye na wanafunzi wake.	2:15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.
2:16 Basi, baadhi ya walimu wa Sheria ambao walikuwa Mafarisayo walipomwona Yesu akila pamoja na watu wenye dhambi na watoza ushuru, wakawauliza wanafunzi wake, "Kwa nini anakula pamoja na watoza ushuru na wenye dhambi?"	2:16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

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2:17 Yesu alipowasikia, akawaambia, "Watu wenye afya hawahitaji daktari; wanaomhitaji ni wale walio wagonjwa. Sikuja kuwaita watu wema, ila wenye dhambi."	2:17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.
2:18 Wakati mmoja wanafunzi wa Yohane na wanafunzi wa Mafarisayo walikuwa wanafunga. Basi, watu wakaja, wakamwuliza Yesu, "Kwa nini wanafunzi wa Yohane na wa Mafarisayo wanafunga, lakini wanafunzi wako hawafungi?"	2:18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?
2:19 Yesu akajibu, "Walioalikwa harusini wanawezaje kufunga kama bwana harusi yupo pamoja nao? Wakati wote wawapo pamoja na bwana harusi hawawezi kufunga.	2:19 And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.
2:20 Lakini wakati utafika ambapo bwana harusi ataondolewa kati yao; wakati huo ndipo watakapofunga.	2:20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.
2:21 "Hakuna mtu anayekata kiraka kutoka katika nguo mpya na kukishonea katika nguo kuukuu. Kama akifanya hivyo, hicho kiraka kipya kitararuka kutoka hilo vazi kuukuu, nalo litaharibika zaidi.	2:21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.
2:22 Wala hakuna mtu atiyae divai mpya katika viriba vikuukuu. Kama akifanya hivyo, divai itavipasua hivyo viriba, nayo divai pamoja na hivyo viriba vitaharibika. Divai mpya hutwiwa katika viriba vipya!"	2:22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.
2:23 Siku moja ya Sabato, Yesu alikuwa anapita katika mashamba ya ngano. Walipokuwa wanatembea, wanafunzi wake wakaanza kukwanyua masuke ya ngano.	2:23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.
2:24 Mafarisayo wakawaambia, "Tazama! Kwa nini wanafanya jambo ambalo si halali kufanya wakati wa Sabato?"	2:24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?
2:25 Yesu akawajibu, "Je, hamjapata kusoma juu ya kile alichofanya Daudi wakati alipohitaji chakula? Yeye pamoja na wenzake waliona njaa,	2:25 And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?
2:26 naye akaingia ndani ya Nyumba ya Mungu, akala ile mikate iliyowekwa mbele ya Mungu. Jambo hili lilifanyika wakati Abiathari alikuwa Kuhani Mkuu. Na ni makuhani tu peke yao waliokuwa wameruhusiwa kula mikate hiyo. Lakini Daudi aliila, tena akawapa na wenzake."	2:26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

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2:27 Basi, Yesu akawaambia, "Sabato iliwekwa kwa ajili ya binadamu na si binadamu kwa ajili ya Sabato!"	2:27 And he said unto them, The sabbath was made for man, and not man for the sabbath:
2:28 Kwa hiyo, Mwana wa Mtu ni Bwana hata wa Sabato."	2:28 Therefore the Son of man is Lord also of the sabbath.
Mark 3	Mark 3
3:1 Yesu aliingia tena katika sunagogi na mlenani mlikuwa na mtu aliyekuwa na mkono uliopooza.	3:1 And he entered again into the synagogue; and there was a man there which had a withered hand.
3:2 Humo baadhi ya watu walimngojea amponye mtu huyo siku ya sabato ili wapate kumshtaki.	3:2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.
3:3 Yesu akamwambia huyo mtu aliyekuwa na mkono uliopooza, "Njoo hapa katikati."	3:3 And he saith unto the man which had the withered hand, Stand forth.
3:4 Kisha, akawauliza, "Je, ni halali siku ya Sabato kutenda jambo jema au kutenda jambo baya; kuokoa maisha au kuua?" Lakini wao hawakusema neno.	3:4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.
3:5 Hapo akawatazama wote kwa hasira, akaona huzuni kwa sababu ya ugumu wa mioyo yao. Kisha akamwambia huyo mtu, "Nyosha mkono wako!" Naye akaunyosha mkono wake, ukawa mzima tena.	3:5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.
3:6 Mara Mafarisayo wakatoka nje, wakafanya shauri pamoja na watu wa kikundi cha Herode jinsi ya kumwangamiza Yesu.	3:6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.
3:7 Yesu aliondoka hapo pamoja na wanafunzi wake, akaenda kando ya ziwa, na umati wa watu ukamfuata. Watu hao walikuwa wametoka Yerusalemu, Yudea,	3:7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,
3:8 Idumea, ng'ambo ya mto Yordani, Tiro na Sidoni. Watu hao wengi walimwendea Yesu kwa sababu ya kusikia mambo mengi aliyokuwa ameyatenda.	3:8 And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.
3:9 Yesu akawaambia wanafunzi wake wamtayarishie mashua moja, ili umati wa watu usije ukamsonga.	3:9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.
3:10 Alikuwa amewaponya watu wengi, na wagonjwa wote wakawa wanamsonga ili wapate kumgusa.	3:10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

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3:11 Na watu waliokuwa wamepagawa na pepo wachafu walipomwona, walijitupa chini mbele yake na kupaaza sauti, "Wewe ni Mwana wa Mungu!"	3:11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.
3:12 Lakini Yesu akawaamuru kwa ukali wasimjulisha kwa watu.	3:12 And he straitly charged them that they should not make him known.
3:13 Yesu alipanda kilimani, akawaita wale aliowataka. Basi, wakamwendea,	3:13 And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.
3:14 naye akawateua watu kumi na wawili ambao aliwaita mitume, wakae naye, awatume kuhubiri	3:14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,
3:15 na wawe na mamlaka ya kuwafukuza pepo.	3:15 And to have power to heal sicknesses, and to cast out devils:
3:16 Basi, hao kumi na wawili walioteuliwa ndio hawa: Simoni (ambaye Yesu alimpa jina, Petro),	3:16 And Simon he surnamed Peter;
3:17 Yakobo na Yohane, wana wa Zebedayo (Yesu aliwapa hawa ndugu wawili jina Boanerge, maana yake "wanangurumo"),	3:17 And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:
3:18 Andrea na Filipino, Batholomayo, Mathayo, Thoma, Yakobo mwana wa Alfayo, Thadayo, Simoni Mkanani na	3:18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite,
3:19 Yuda Iskarioti ambaye alimsaliti Yesu.	3:19 And Judas Iscariot, which also betrayed him: and they went into an house.
3:20 Kisha Yesu alikwenda nyumbani. Umati wa watu ukakusanyika tena, hata Yesu na wafuasi wake wasiweze kupata nafasi ya kula chakula.	3:20 And the multitude cometh together again, so that they could not so much as eat bread.
3:21 Basi, watu wa jamaa yake walipopata habari hiyo wakatoka kwenda kumchukua maana walikuwa wanasema kwamba amepatwa na wazimu.	3:21 And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself.
3:22 Nao walimu wa Sheria waliokuwa wametoka Yerusalemu, wakasema, "Ana Beelzebuli! Tena, anawafukuza pepo kwa nguvu ya mkuu wa pepo."	3:22 And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.
3:23 Hapo Yesu akawaita, akawaambia kwa mifano, "Shetani anawezaje kumfukuza Shetani?"	3:23 And he called them unto him, and said unto them in parables, How can Satan cast out Satan?
3:24 Ikiwa utawala mmoja umegawanyika makundimakundi yanayopigana, utawala huo hauwezi kudumu.	3:24 And if a kingdom be divided against itself, that kingdom cannot stand.

SWAHILI	NEW INTERNATIONAL VERSION
3:25 Tena, ikiwa jamaa moja imegawanyika makundimakundi yanayopingana, jamaa hiyo itaangamia.	3:25 And if a house be divided against itself, that house cannot stand.
3:26 Ikiwa basi, utawala wa Shetani umegawanyika vikundivikundi hauwezi kudumu, bali utaangamia kabisa.	3:26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.
3:27 "Hakuna mtu awezaye kuivamia nyumba ya mtu mwenye nguvu na kumnyang'anya mali yake, isipokuwa kwanza amemfunga huyo mtu mwenye nguvu; hapo ndipo atakapoweza kumnyang'anya mali yake.	3:27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.
3:28 "Kweli nawaambieni, watu watasamehewa dhambi zao zote na kufuru zao zote;	3:28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:
3:29 lakini anayesema mabaya dhidi ya Roho Mtakatifu, hatasamehewa kamwe; ana hatia ya dhambi ya milele."	3:29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation.
3:30 (Yesu alisema hivyo kwa sababu walikuwa wanasema, "Ana pepo mchafu.")	3:30 Because they said, He hath an unclean spirit.
3:31 Mama yake Yesu na ndugu zake walifika hapo, wakasimama nje, wakampelekea ujumbe kutaka kumwona.	3:31 There came then his brethren and his mother, and, standing without, sent unto him, calling him.
3:32 Umati wa watu ulikuwa umekaa hapo kumzunguka. Basi, wakamwambia, "Mama yako na ndugu zako wako nje, wanataka kukuona."	3:32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.
3:33 Yesu akawaambia, "Mama yangu na ndugu zangu ni kina nani?"	3:33 And he answered them, saying, Who is my mother, or my brethren?
3:34 Hapo akawatazama watu waliokuwa wamemzunguka, akasema, "Tazameni! Hawa ndio mama yangu na ndugu zangu.	3:34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!
3:35 Mtu yeyote anayefanya anayotaka Mungu, huyo ndiye kaka yangu, dada yangu na mama yangu."	3:35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.
Mark 4	Mark 4
4:1 Yesu alianza kufundisha tena akiwa kando ya ziwa. Umati mkubwa wa watu ulimzunguka hata ikambidi aingie katika mashua na kuketi. Watu wakawa wamekaa katika nchi kavu, kando ya ziwa.	4:1 And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.
4:2 Aliwafundisha mambo mengi kwa mifano, na katika mafundisho yake aliwaambia,	4:2 And he taught them many things by parables, and said unto them in his doctrine,

SWAHILI	NEW INTERNATIONAL VERSION
4:3 "Sikilizeni! Mpanzi alikwenda kupanda mbegu.	4:3 Hearken; Behold, there went out a sower to sow:
4:4 Alipokuwa akipanda, nyingine zilianguka njiani, ndege wakaja wakazila.	4:4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.
4:5 Nyingine zilianguka penye mawe pasipokuwa na udongo mwingi. Mbegu hizo ziliota mara kwa kuwa udongo haukuwa na kina.	4:5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:
4:6 Jua lilipochomoza, zikachomeka; na kwa kuwa mizizi yake haikuwa na nguvu, zikanyauka.	4:6 But when the sun was up, it was scorched; and because it had no root, it withered away.
4:7 Nyingine zilianguka kwenye miti ya miiba, nayo ikakua na kuzisonga, nazo hazikuzaa nafaka.	4:7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.
4:8 Nyingine zilianguka katika udongo mzuri, zikakua na kuzaa: moja punje thelathini, moja sitini na nyingine mia."	4:8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.
4:9 Kisha akawaambia, "Mwenye masikio na asikie!"	4:9 And he said unto them, He that hath ears to hear, let him hear.
4:10 Yesu alipokuwa peke yake, baadhi ya wale waliomsikia walimwendea pamoja na wale kumi na wawili, wakamwuliza juu ya hiyo mifano.	4:10 And when he was alone, they that were about him with the twelve asked of him the parable.
4:11 Naye akawaambia, "Ninyi mmejaliwa kujua siri ya Utawala wa Mungu, lakini wale walio nje wataambiwa kila kitu kwa mifano,	4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:
4:12 ili, Watazame kweli, lakini wasione. Wasikie kweli, lakini wasielewe. La sivyo, wangemgeukia Mungu, naye angewasamehe."	4:12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.
4:13 Basi, Yesu akawauliza, "Je, ninyi hamwelewi mfano huu? Mtawezaje basi, kuelewa mfano wowote?"	4:13 And he said unto them, Know ye not this parable? and how then will ye know all parables?
4:14 Mpanzi hupanda neno la Mungu.	4:14 The sower soweth the word.
4:15 Watu wengine ni kama wale walio njiani ambapo mbegu zilianguka. Hawa hulisia hilo neno lakini mara Shetani huja na kuliondoa neno hilo lililopandwa ndani yao.	4:15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

SWAHILI	NEW INTERNATIONAL VERSION
4:16 Watu wengine ni kama zile mbegu zilizopandwa penye mawe. Mara tu wanapolisikia hilo neno hulipokea kwa furaha.	4:16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;
4:17 Lakini haliwaingii na kuwa na mizizi ndani yao; huendelea kulizingatia kwa kitambo tu, na wakati taabu au udhalimu vinapotokea kwa sababu ya hilo neno mara wanakata tamaa.	4:17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.
4:18 Watu wengine ni kama zile mbegu zilizoanguka penye miti ya miiba. Huo ni mfano wa wale wanaolisikia hilo neno,	4:18 And these are they which are sown among thorns; such as hear the word,
4:19 lakini wasiwasi wa ulimwengu huu, anasa za mali na tamaa za kila namna huwaingia na kulisonga hilo neno, nao hawazai matunda.	4:19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.
4:20 Lakini wengine ni kama zile mbegu zilizopandwa katika udongo mzuri. Hawa hulisia hilo neno, wakalipokea, wakazaa matunda: wengine thelathini, wengine sitini na wengine mia moja."	4:20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.
4:21 Yesu akaendelea kuwaambia, "Je, watu huwasha taa wakaileta ndani na kuifunika kwa pishi au kuiweka mvunguni? La! Huiweka juu ya kinara.	4:21 And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?
4:22 Basi, kila kilichofichwa kitafichuliwa, na kila kilichofunikwa kitafunuliwa.	4:22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.
4:23 Mwenye masikio na asikie!"	4:23 If any man have ears to hear, let him hear.
4:24 Akawaambia pia, "Sikilizeni kwa makini mnachosikia! Kipimo kilekile mnachowapimia watu wengine, ndicho mtakachopimiwa; tena mtazidishiwa.	4:24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.
4:25 Aliye na kitu atapewa zaidi; asiye na kitu, hata kile alichu nacho kitachukuliwa."	4:25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.
4:26 Yesu akaendelea kusema, "Ufalme wa Mungu ni kama ifuatavyo. Mtu hupanda mbegu shambani.	4:26 And he said, So is the kingdom of God, as if a man should cast seed into the ground;
4:27 Usiku hulala, mchana yu macho na wakati huo mbegu zinaota na kukua; yeye hajui inavyofanyika.	4:27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

SWAHILI	NEW INTERNATIONAL VERSION
4:28 Udongo wenyewe huiwezesha mimea kukua na kuzaa matunda: kwanza huchipua jani changa, kisha suke, na mwishowe nafaka ndani ya suke.	4:28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.
4:29 Nafaka inapoiva, huyo mtu huanza kutumia mundu wake, maana wakati wa mavuno umefika."	4:29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.
4:30 Tena, Yesu akasema, "Tuufananishe Utawala wa Mungu na nini? Tuueleze kwa mifano gani?"	4:30 And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?
4:31 Ni kama mbegu ya haradali ambayo ni ndogo kuliko mbegu zote.	4:31 It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:
4:32 Lakini ikisha pandwa, huota na kuwa mmea mkubwa kuliko mimea yote ya shambani. Matawi yake huwa makubwa hata ndege wa angani huweza kujenga viota vyao katika kivuli chake."	4:32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.
4:33 Yesu aliwahubiria ujumbe wake kwa mifano mingine mingi ya namna hiyo; aliongea nao kadiri walivyoweza kusikia.	4:33 And with many such parables spake he the word unto them, as they were able to hear it.
4:34 Hakuongea nao chochote bila kutumia mifano; lakini alipokuwa pamoja na wanafunzi wake peke yao alikuwa akiwafafanulia kila kitu.	4:34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.
4:35 Jioni, siku hiyohiyo, Yesu aliwaambia wanafunzi wake, "Tuvuke ziwa, twende ng'ambo."	4:35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.
4:36 Basi, wakauacha ule umati wa watu, wakamchukua Yesu katika mashua alimokuwa. Palikuwapo pia mashua nyingine hapo.	4:36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.
4:37 Basi, dhoruba kali ikaanza kuvuma, mawimbi yakaipiga ile mashua hata ikaanza kujaa maji.	4:37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.
4:38 Yesu alikuwa sehemu ya nyuma ya mashua, amelala juu ya mto. Basi, wanafunzi wakamwamsha na kumwambia, "Mwalimu, je, hujali kwamba sisi tunaangamia?"	4:38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?
4:39 Basi, akaamka, akaukemea ule upepo na kuyaamrisha mawimbi ya ziwa, "Kimya! Tulia!" Hapo upepo ukakoma, kukawa shwari kabisa.	4:39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.
4:40 Kisha Yesu akawaambia wanafunzi wake, "Mbona mnaogopa? Je, bado hamna imani?"	4:40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

SWAHILI	NEW INTERNATIONAL VERSION
4:41 Nao wakaogopa sana, wakawa wanaulizana, "Huyu ni nani basi, hata upepo na mawimbi vinamtii?"	4:41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?
Mark 5	Mark 5
5:1 Basi, wakafika katika nchi ya Wagerase, ng'ambo ya ziwa.	5:1 And they came over unto the other side of the sea, into the country of the Gadarenes.
5:2 Mara tu Yesu aliposhuka mashuani, mtu mmoja aliyepagawa na pepo mchafu alitoka makaburini, akakutana naye.	5:2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,
5:3 Mtu huyo alikuwa akiishi makaburini wala hakuna mtu aliyeweza tena kumfunga kwa minyororo.	5:3 Who had his dwelling among the tombs; and no man could bind him, no, not with chains:
5:4 Mara nyingi walimfunga kwa pingu na minyororo lakini kila mara aliweza kuikata hiyo minyororo na kuzivunja hizo pingu, wala hakuna mtu aliyeweza kumzuia.	5:4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.
5:5 Mchana na usiku alikaa makaburini na milimani akipaaza sauti na kujikatakata kwa mawe.	5:5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.
5:6 Alipomwona Yesu kwa mbali, alimkimbilia, akamwinamia	5:6 But when he saw Jesus afar off, he ran and worshipped him,
5:7 akisema kwa sauti kubwa, "Una shauri gani nami, wewe Yesu Mwana wa Mungu aliye juu? Kwa jina la Mungu, nakusihi usinitese!"	5:7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.
5:8 (Alisema hivyo kwa kuwa Yesu alikuwa amemwambia, "Pepo mchafu, mtoke mtu huyu.")	5:8 For he said unto him, Come out of the man, thou unclean spirit.
5:9 Basi, Yesu akamwuliza, "Jina lako nani?" Naye akajibu, "Jina langu ni Jeshi, maana sisi tu wengi."	5:9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.
5:10 Kisha akamsihi Yesu asiwafukuze hao pepo katika nchi ile.	5:10 And he besought him much that he would not send them away out of the country.
5:11 Kulikuwa na kundi kubwa la nguruwe malishoni kwenye mteremko wa mlima.	5:11 Now there was there nigh unto the mountains a great herd of swine feeding.
5:12 Basi, hao pepo wakamsihi, "Utupeleke kwa hao nguruwe, tuwaingie."	5:12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

SWAHILI	NEW INTERNATIONAL VERSION
5:13 Naye akawaruhusu. Basi, hao pepo wachafu wakatoka, wakawaingia wale nguruwe. Kundi lote la nguruwe wapatao elfu mbili likaporomoka kwenye ule mteremko mkali mpaka ziwani, likatumbukia majini.	5:13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.
5:14 Wachungaji wa hao nguruwe walikimbia, wakatangaza jambo hilo mjini na mashambani. Watu wakafika kuona yaliyotukia.	5:14 And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.
5:15 Wakamwendea Yesu, wakamwona na mtu yuleyule aliyekuwa amepagawa na jeshi la pepo ameketi chini, amevaa nguo na ana akili yake sawa, wakaogopa.	5:15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.
5:16 Watu walishuhudia tukio hilo wakaeleza wengine mambo yaliyompata huyo mtu aliyekuwa amepagawa na pepo na juu ya wale nguruwe.	5:16 And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.
5:17 Basi, wakaanza kumwomba aondoke katika nchi yao.	5:17 And they began to pray him to depart out of their coasts.
5:18 Yesu alipokuwa anapanda mashuani, yule mtu aliyekuwa amepagawa na pepo akamwomba amruhusu kwenda naye.	5:18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.
5:19 Lakini Yesu akamkatalia. Badala yake akamwambia, "Nenda nyumbani kwa jamaa yako, ukawaambie mambo yote Bwana aliyokutendea na jinsi alivyokuonea huruma."	5:19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.
5:20 Basi, huyo mtu akaenda, akaanza kutangaza huko Dekapoli mambo yote Yesu aliyomtendea; watu wote wakashangaa.	5:20 And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.
5:21 Yesu alivukia tena upande wa pili wa ziwa kwa mashua. Umati mkubwa wa watu ukakusanyika mbele yake, naye akawa amesimama kando ya ziwa.	5:21 And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.
5:22 Hapo akaja mmojawapo wa maofisa wa sunagogi, jina lake Yairo. Alipomwona Yesu, akajitupa mbele ya miguu yake,	5:22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,
5:23 akamsihi akisema, "Binti yangu mdogo ni mgonjwa karibu kufa. Twende tafadhali, ukamwekee mikono yako, apate kupona na kuishi."	5:23 And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.
5:24 Basi, Yesu akaondoka pamoja naye. Watu wengi sana wakamfuata, wakawa wanamsonga kila upande.	5:24 And Jesus went with him; and much people followed him, and thronged him.

SWAHILI	NEW INTERNATIONAL VERSION
5:25 Mmojawapo alikuwa mwanamke mwenye ugonjwa wa kutokwa damu kwa muda wa miaka kumi na miwili.	5:25 And a certain woman, which had an issue of blood twelve years,
5:26 Mwanamke huyo alikuwa amekwisha sumbuka sana kuwaendea waganga wengi. Na ingawa alikuwa amekwisha tumia mali yake yote, hakupata nafuu bali hali yake ilizidi kuwa mbaya.	5:26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,
5:27 Alikuwa amesikia habari za Yesu, na hivyo akaupenya msongamano wa watu kutoka nyuma, akagusa vazi lake.	5:27 When she had heard of Jesus, came in the press behind, and touched his garment.
5:28 Alifanya hivyo, maana alijisemea, "Nikigusa tu vazi lake, nitapona."	5:28 For she said, If I may touch but his clothes, I shall be whole.
5:29 Mara chemchemi ya damu yake ikakauka, akajisikia mwilini mwake kwamba ameponywa ugonjwa wake.	5:29 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.
5:30 Yesu alitambua mara kwamba nguvu imemtoka. Basi akaugeukia ule umati wa watu, akauliza, "Nani aliyegusa mavazi yangu?"	5:30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?
5:31 Wanafunzi wake wakamjibu, "Unaona jinsi watu wanavyokusonga; mbona wauliza nani aliyekugusa?"	5:31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?
5:32 Lakini Yesu akaendelea kutazama amwone huyo aliyefanya hivyo.	5:32 And he looked round about to see her that had done this thing.
5:33 Hapo huyo mwanamke, akifahamu yaliyompata, akajitokeza akitetemeka kwa hofu, akajitupa chini mbele ya Yesu na kusema ukweli wote.	5:33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.
5:34 Yesu akamwambia, "Binti, imani yako imekuponya. Nenda kwa amani, upone kabisa ugonjwa wako."	5:34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.
5:35 Yesu alipokuwa bado anaongea, watu walifika kutoka nyumbani kwa yule ofisa wa sunagogi, wakamwambia, "Binti yako amekwisha kufa. Ya nini kuendelea kumsumbua Mwalimu?"	5:35 While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?
5:36 Lakini, bila kujali walichosema, Yesu akamwambia mkuu wa sunagogi, "Usiogope, amini tu."	5:36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.
5:37 Wala hakumruhusu mtu yeyote kufuatana naye ila Petro, Yakobo na Yohane nduguye Yakobo.	5:37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

SWAHILI	NEW INTERNATIONAL VERSION
5:38 Wakafika nyumbani kwa ofisa wa sunagogi naye Yesu akasikia makelele, kilio na maombolezo mengi.	5:38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.
5:39 Akaingia ndani, akawaambia, "Mbona mnapiga kelele na kulia? Msichana hakufa, amelala tu."	5:39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.
5:40 Lakini wao wakamcheka. Basi, akawaondoa wote nje, akawachukua baba na mama ya huyo msichana na wale wanafunzi wake, wakaingia chumbani alimokuwa huyo msichana.	5:40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.
5:41 Kisha akamshika mkono, akamwambia, "Talitha, kumi," maana yake, "Msichana, nakwambia, amka!"	5:41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.
5:42 Mara msichana akasimama, akaanza kutembea. (Alikuwa na umri wa miaka kumi na miwili.) Hapo watu wakashangaa kupita kiasi.	5:42 And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.
5:43 Yesu akawakataza sana wasimjulishe mtu jambo hilo. Kisha akawaambia wampe huyo msichana chakula.	5:43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.
Mark 6	Mark 6
6:1 Yesu aliondoka hapo akaenda katika kijiji chake, akifuatwa na wanafunzi wake.	6:1 And he went out from thence, and came into his own country; and his disciples follow him.
6:2 Siku ya Sabato ilipofika, alianza kufundisha katika sunagogi. Wengi waliomsikia walishangaa, wakasema, "Je, ameyapata wapi mambo haya? Ni hekima gani hii aliyopewa? Tena, anatendaje maajabu haya anayoyafanya?"	6:2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?
6:3 Je, huyu si yule seremala mwana wa Maria, na ndugu yao kina Yakobo, Yose, Yuda na Simoni; Je, dada zake si wanaishi papa hapa kwetu?" Basi, wakawa na mashaka naye.	6:3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.
6:4 Yesu akawaambia, "Nabii hakosi heshima isipokuwa katika nchi yake, kwa jamaa zake na nyumbani mwake."	6:4 But Jesus, said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.
6:5 Hakuweza kutenda miujiza hapo, ila aliwawekea mikono wagonjwa wachache, akawaponya.	6:5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.
6:6 Alishangaa sana kwa sababu ya kutoamini kwao. Kisha Yesu alivitembelea vijiji vya pale karibu akiwafundisha watu.	6:6 And he marvelled because of their unbelief. And he went round about the villages, teaching.

SWAHILI	NEW INTERNATIONAL VERSION
6:7 Aliwaita wale wanafunzi kumi na wawili, akaanza kuwatuma wawiliwawili. Aliwapa uwezo wa kuwatoa pepo wachafu,	6:7 And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;
6:8 na kuwaamuru, "Msichukue chochote mnapokwenda isipokuwa fimbo tu. Msichukue mkate, wala mkoba, wala fedha kibindoni.	6:8 And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:
6:9 Vaeni viatu lakini msivae kanzu mbili."	6:9 But be shod with sandals; and not put on two coats.
6:10 Tena aliwaambia, "Popote mtakapokaribishwa nyumbani, kaeni humo mpaka mtakapoondoka mahali hapo.	6:10 And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.
6:11 Mahali popote ambapo watu watakataa kuwakaribisheni au kuwasikiliza, ondokeni hapo na kuyakung'uta mavumbi miguuni mwenu kama onyo kwao."	6:11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.
6:12 Basi, wakaondoka, wakahubiri watu watubu.	6:12 And they went out, and preached that men should repent.
6:13 Waliwafukuza pepo wengi wabaya; wakawapaka mafuta wagonjwa wengi, wakawaponya.	6:13 And they cast out many devils, and anointed with oil many that were sick, and healed them.
6:14 Basi, mfalme Herode alisikia juu ya hayo yote, maana sifa za Yesu zilienea kila mahali. Baadhi ya watu walikuwa wakisema, "Yohane Mbatizaji amefufuka kutoka wafu, ndiyo maana nguvu za miujiza zinafanya kazi ndani yake."	6:14 And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.
6:15 Wengine walisema, "Mtu huyu ni Eliya." Wengine walisema, "Huyu ni nabii kama mmojawapo wa manabii wa kale."	6:15 Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.
6:16 Lakini Herode alipopata habari hizi alisema, "Huyu ni Yohane! Nilimkata kichwa, lakini amefufuka."	6:16 But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.
6:17 Hapo awali Herode mwenyewe alikuwa ameamuru Yohane atiwe nguvuni, akamfunga gerezani. Herode alifanya hivyo kwa sababu ya Herodia ambaye Herode alimwoa ingawaje alikuwa mke wa Filipo, ndugu yake.	6:17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.
6:18 Yohane alikuwa amemwambia Herode, "Si halali kwako kumchukua mke wa ndugu yako."	6:18 For John had said unto Herod, It is not lawful for thee to have thy brother's wife.
6:19 Basi Herodia alimchukua sana Yohane, akataka kumwua, asiweze.	6:19 Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

SWAHILI	NEW INTERNATIONAL VERSION
6:20 Herode alimwogopa Yohane kwa maana alijua kwamba yeye ni mtu mwema na mtakatifu, na hivyo akamlinda. Herode alipenda kumsikiliza Yohane, ingawaje baada ya kumsikiliza, alifadhaika sana.	6:20 For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.
6:21 Ikapatikana nafasi, wakati wa sikukuu ya kuzaliwa kwake Herode. Herode aliwafanyia karamu wazee wa baraza lake, majemadari na viongozi wa Galilaya.	6:21 And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;
6:22 Basi, binti yake Herodia aliingia, akacheza, akawafurahisha sana Herode na wageni wake. Mfalme akamwambia huyo msichana, "Niombe chochote utakacho, nami nitakupa."	6:22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.
6:23 Tena akamwambia, "Chochote utakachoniomba, nitakupa: hata ikiwa ni nusu ya ufalme wangu."	6:23 And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.
6:24 Hapo huyo msichana akatoka, akamwuliza mama yake, "Niombe nini?" Naye akamjibu, "Kichwa cha Yohane mbatizaji."	6:24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.
6:25 Msichana akamrudia mfalme mbio akamwomba, "Nataka unipe sasa hivi katika sinia kichwa cha Yohane mbatizaji."	6:25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.
6:26 Mfalme akahuzunika sana, lakini kwa sababu ya kiapo chake, na kwa ajili ya wale wageni wake karamuni, hakutaka kumkatalia.	6:26 And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her.
6:27 Basi, mfalme akamwamuru askari kukileta kichwa cha Yohane. Askari akaenda, akamkata kichwa Yohane mle gerezani,	6:27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,
6:28 akakileta katika sinia, akampa msichana naye msichana akampa mama yake.	6:28 And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.
6:29 Wanafunzi wa Yohane walipopata habari, walikwenda wakachukua mwili wake, wakauzika kaburini.	6:29 And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.
6:30 Wale mitume walirudi, wakakusanyika mbele ya Yesu wakamwarifu yote waliyotenda na kufundisha.	6:30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

SWAHILI	NEW INTERNATIONAL VERSION
6:31 Alisema hivyo kwa kuwa kulikuwa na watu wengi mno walikuwa wanafika hapo na kuondoka hata Yesu na wanafunzi wake hawakuweza kupata nafasi ya kula chakula. Basi, Yesu akawaambia, "Twendeni peke yetu mahali pa faragha kula chakula, mkapumzike kidogo."	6:31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.
6:32 Basi, Wakaondoka peke yao kwa mashua, wakaenda mahali pa faragha.	6:32 And they departed into a desert place by ship privately.
6:33 Lakini watu wengi waliwaona wakienda, wakawatambua. Hivyo wengi wakatoka katika kila mji, wakakimbilia huko Yesu na wanafunzi wake walikokuwa wanakwenda, wakawatangulia kufika.	6:33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.
6:34 Waliposhuka pwani, Yesu aliona umati mkubwa wa watu, akawahurumia, kwa sababu walikuwa kama kondoo wasio na mchungaji. Akaanza kuwafundisha mambo mengi.	6:34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.
6:35 Saa za mchana zilikwisha pita. Basi, wanafunzi wakamwendea Yesu, wakamwambia, "Hapa ni nyikani, na sasa kunakuchwa.	6:35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:
6:36 Afadhali uwaage watu waende mashambani na katika vijiji vya jirani, wanunue chakula."	6:36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.
6:37 Lakini Yesu akawaambia, "Wapeni ninyi chakula." Nao wakamwuliza, "Je, twende kununua mikate kwa fedha dinari mia mbili, na kuwapa chakula?"	6:37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?
6:38 Yesu akawaauliza, "Mnayo mikate mingapi? Nendeni mkatazame." Walipokwisha tazama, wakamwambia, "Kuna mikate mitano na samaki wawili."	6:38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.
6:39 Basi, Yesu akawaamuru wanafunzi wawaketishe watu wote makundimakundi penye nyasi.	6:39 And he commanded them to make all sit down by companies upon the green grass.
6:40 Nao wakaketi makundimakundi ya watu mia moja na ya watu hamsini.	6:40 And they sat down in ranks, by hundreds, and by fifties.
6:41 Kisha Yesu akaitwaa ile mikate mitano na wale samaki wawili, akatazama juu mbinguni, akamshukuru Mungu, akaimema mikate, akawapa wanafunzi wake wawagawie watu. Na wale samaki wawili pia akawagawia wote.	6:41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.

SWAHILI	NEW INTERNATIONAL VERSION
6:42 Watu wote wakala, wakashiba.	6:42 And they did all eat, and were filled.
6:43 Wakaokota mabaki ya mikate na samaki pia, wakajaza vikapu kumi na viwili.	6:43 And they took up twelve baskets full of the fragments, and of the fishes.
6:44 Nao waliokula hiyo mikate walikuwa wanaume elfu tano.	6:44 And they that did eat of the loaves were about five thousand men.
6:45 Mara Yesu akawaamuru wanafunzi wake wapande mashua, wantangulie kwenda Bethsaida, ng'ambo ya ziwa, wakati yeye anauaga umati wa watu.	6:45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.
6:46 Baada ya kuwaaga watu alikwenda mlimani kusali.	6:46 And when he had sent them away, he departed into a mountain to pray.
6:47 Ilipokuwa jioni, mashua ilikuwa katikati ya ziwa, naye alikuwa peke yake katika nchi kavu.	6:47 And when even was come, the ship was in the midst of the sea, and he alone on the land.
6:48 Basi, akawaona wanafunzi wake wakitaabika kwa kupiga makasia, maana upepo ulikuwa unawapinga. Karibu na mapambazuko, Yesu aliwaendea akitembea juu ya maji. Alitaka kuwapita.	6:48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.
6:49 Lakini walimwona akitembea juu ya maji, wakadhani ni mzimu, wakapiga yowe.	6:49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:
6:50 Maana wote walipomwona waliogopa sana. Mara Yesu akasema nao, "Tulieni, ni mimi. Msiogope!"	6:50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.
6:51 Kisha akapanda mashuani walimokuwa, na upepo ukatulia. Nao wakashangaa sana.	6:51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.
6:52 maana hawakuwa bado wameelewa maana ya ile mikate. Akili zao zilikuwa bado zimepumbazika.	6:52 For they considered not the miracle of the loaves: for their heart was hardened.
6:53 Walivuka ziwa, wakafika nchi ya Genesareti, wakatia nanga.	6:53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore.
6:54 Walipotoka mashuani, mara watu wakamtambua Yesu.	6:54 And when they were come out of the ship, straightway they knew him,
6:55 Basi, kwa haraka wakazunguka katika nchi ile yote, wakaanza kuwachukua wagonjwa wamelala juu ya mikeka yao, wakawapeleka kila mahali waliposikia Yesu yupo.	6:55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

SWAHILI	NEW INTERNATIONAL VERSION
6:56 Kila mahali Yesu alipokwenda, vijijini, mijini, au mashambani, watu waliwaweka wagonjwa uwanjani, wakamsihi waguse walau pindo la vazi lake. Nao wote waliomgusa walipona.	6:56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.
Mark 7	Mark 7
7:1 Baadhi ya Mafarisayo na walimu wa Sheria waliokuwa wametoka Yerusalemu walikusanyika mbele ya Yesu.	7:1 Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.
7:2 Waliona kwamba baadhi ya wanafunzi wake walikula mikate kwa mikono najisi, yaani bila kunawa.	7:2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.
7:3 Maana Mafarisayo na Wayahudi wengine wote huzingatia mapokeo ya wazee wao: hawali kitu kabla ya kunawa mikono ipasavyo.	7:3 For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders.
7:4 Tena hawali kitu chochote kutoka sokoni mpaka wamekiosha kwanza. Kuna pia desturi nyingine walizopokea kama vile namna ya kuosha vikombe, sufuria na vyombo vya shaba.	7:4 And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables.
7:5 Basi, Mafarisayo na walimu wa Sheria wakamwuliza Yesu, "Mbona wanafunzi wako hawayajali mapokeo tuliyopokea kwa wazee wetu, bali hula chakula kwa mikono najisi?"	7:5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?
7:6 Yesu akawajibu, "Wanafiki ninyi! Nabii Isaya alitabiri ukweli juu yenu alipoandika: Watu hawa, asema Mungu, huniheshimu kwa maneno matupu, lakini mioyoni mwao wako mbali nami.	7:6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.
7:7 Kuniabudu kwao hakufai, maana mambo wanayofundisha ni maagizo ya kibinadamu tu.	7:7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.
7:8 Ninyi mnaiacha amri ya Mungu na kushikilia maagizo ya watu."	7:8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.
7:9 Yesu akaendelea kusema, "Ninyi mnajua kuepa kwa ujanja sheria ya Mungu kwa ajili ya kufuata mapokeo yenu.	7:9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.
7:10 Maana Mose aliamuru: Waheshimu baba yako na mama yako, na, Anayemlaani baba au mama, lazima afe.	7:10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

SWAHILI	NEW INTERNATIONAL VERSION
7:11 Lakini ninyi mwafundisha, Kama mtu anacho kitu ambacho angeweza kuwasaidia nacho baba au mama yake, lakini akasema kwamba kitu hicho ni Korbani (yaani ni zawadi kwa Mungu),	7:11 But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.
7:12 basi, halazimiki tena kuwasaidia wazazi wake.	7:12 And ye suffer him no more to do ought for his father or his mother;
7:13 Hivyo ndivyo mnavyodharau neno la Mungu kwa ajili ya mafundisho mnayopokezana. Tena mnafanya mambo mengi ya namna hiyo."	7:13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.
7:14 Yesu aliuita tena ule umati wa watu, akawaambia, "Nisikilizeni nyote, mkaelewe.	7:14 And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand:
7:15 Hakuna kitu kinachoingia ndani ya mtu toka nje ambacho chaweza kumtia mtu najisi. Lakini kinachotoka ndani ya mtu ndicho kinachomtia mtu najisi."	7:15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.
7:16 Mwenye masikio na asikie!	7:16 If any man have ears to hear, let him hear.
7:17 Alipouacha umati wa watu na kuingia nyumbani, wanafunzi wake walimwuliza maana ya huo mfano.	7:17 And when he was entered into the house from the people, his disciples asked him concerning the parable.
7:18 Naye akawaambia, "Je, hata ninyi hamwelewi? Je, hamwelewi kwamba kitu kinachomwingia mtu toka nje hakiwezi kumtia unajisi,	7:18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;
7:19 kwa maana hakimwingii moyoni, ila tumboni, na baadaye hutolewa nje chooni?" (Kwa kusema hivyo, Yesu alivihalalisha vyakula vyote.)	7:19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?
7:20 Akaendelea kusema, "Kinachotoka ndani ya mtu ndicho kinachomtia najisi.	7:20 And he said, That which cometh out of the man, that defileth the man.
7:21 Kwa maana kutoka ndani, katika moyo wa mtu, hutoka mawazo mabaya, uasherati, wizi, uuaji,	7:21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,
7:22 uzinzi, uchoyo, uovu, udanganyifu, ufisadi, wivu, kashfa, kiburi na upumbavu.	7:22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:
7:23 Maovu hayo yote yatoka ndani ya mtu, nayo humtia mtu najisi."	7:23 All these evil things come from within, and defile the man.

SWAHILI	NEW INTERNATIONAL VERSION
7:24 Yesu aliondoka hapo, akaenda hadi wilaya ya Tiro. Huko aliingia katika nyumba moja na hakutaka mtu ajue; lakini hakuweza kujificha.	7:24 And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid.
7:25 Mwanamke mmoja ambaye binti yake alikuwa na pepo, alisikia habari za Yesu. Basi, akaja akajitupa chini mbele ya miguu yake.	7:25 For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:
7:26 Mama huyo alikuwa Mgiriki, mwenyeji wa Sirofoinike. Basi, akamwomba Yesu amtoe binti yake pepo mchafu.	7:26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.
7:27 Yesu akamwambia, "Kwanza watoto washibe; kwa maana si vizuri kuchukua chakula cha watoto na kuwatupia mbwa."	7:27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.
7:28 Lakini huyo mama akasema, "Sawa, Bwana, lakini hata mbwa walio chini ya meza hula makombo ya watoto."	7:28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.
7:29 Yesu akamwambia, "Kwa sababu ya neno hilo, nenda. Pepo amemtoka binti yako!"	7:29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.
7:30 Basi, akaenda nyumbani kwake, akamkuta mtoto amelala kitandani, na pepo amekwisha mtoka.	7:30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.
7:31 Kisha Yesu aliondoka wilayani Tiro, akapitia Sidoni, akafika ziwa Galilaya kwa kupitia nchi ya Dekapoli.	7:31 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.
7:32 Basi, wakamletea bubu-kiziwi, wakamwomba amwekee mikono.	7:32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.
7:33 Yesu akamtenga na umati wa watu, akamtia vidole masikioni, akatema mate na kumgusa ulimi.	7:33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;
7:34 Kisha akatazama juu mbinguni, akapiga kite, akamwambia, "Efatha," maana yake, "Funguka."	7:34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.
7:35 Mara masikio yake yakafunguka na ulimi wake ukafunguliwa, akaanza kusema sawasawa.	7:35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.
7:36 Yesu akawaamuru wasimwambie mtu juu ya jambo hilo. Lakini kadiri alivyowakataza, ndivyo walivyozidi kutangaza habari hiyo.	7:36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

SWAHILI	NEW INTERNATIONAL VERSION
7:37 Watu walishangaa sana, wakasema, "Amefanya yote vyema: amewajalia viziwi kusikia, na bubu kusema!"	7:37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.
Mark 8	Mark 8
8:1 Wakati huo umati mkubwa wa watu ulikusanyika tena, na hawakuwa na chakula. Basi, Yesu akawaita wanafunzi wake, akawaambia,	8:1 In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them,
8:2 "Nawahurumia watu hawa kwa sababu wamekuwa nami kwa muda wa siku tatu, wala hawana chakula.	8:2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:
8:3 Nikiwaacha waende nyumbani wakiwa na njaa watazimia njiani, maana baadhi yao wametoka mbali."	8:3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.
8:4 Wanafunzi wake wakamwuliza, "Hapa nyikani itapatikana wapi mikate ya kuwashibisha watu hawa wote?"	8:4 And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?
8:5 Yesu akawauliza, "Mnayo mikate mingapi?" Nao wakamjibu, "Saba."	8:5 And he asked them, How many loaves have ye? And they said, Seven.
8:6 Basi, akawaamuru watu wakae chini. Akaitwaa ile mikate saba, akamshukuru Mungu, akaimega, akawapa wanafunzi wake wawagawie watu, nao wakawagawia.	8:6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people.
8:7 Walikuwa pia na visamaki vichache. Yesu akavibariki, akaamuru vigawiwe watu vilevile.	8:7 And they had a few small fishes: and he blessed, and commanded to set them also before them.
8:8 Watu wakala, wakashiba. Wakaokota mabaki yaliyosalia wakajaza makapu saba.	8:8 So they did eat, and were filled: and they took up of the broken meat that was left seven baskets.
8:9 Nao waliokula walikuwa watu wapatao elfu nne. Yesu akawaaga,	8:9 And they that had eaten were about four thousand: and he sent them away.
8:10 na mara akapanda mashua pamoja na wanafunzi wake, akaenda wilaya ya Dalmanutha.	8:10 And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.
8:11 Mafarisayo walikuja, wakaanza kujadiliana na Yesu. Kwa kumjaribu, wakamtaka awafanyie ishara kuonyesha anayo idhini kutoka mbinguni.	8:11 And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

SWAHILI	NEW INTERNATIONAL VERSION
8:12 Yesu akahuzunika rohoni, akasema, "Mbona kizazi hiki kinataka ishara? Kweli nawaambieni, kizazi hiki hakitapewa ishara yoyote!"	8:12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.
8:13 Basi, akawaacha, akapanda tena mashua, akaanza safari kwenda ng'ambo ya pili ya ziwa.	8:13 And he left them, and entering into the ship again departed to the other side.
8:14 Wanafunzi walikuwa wamesahau kuchukua mikate; walikuwa na mkate mmoja tu katika mashua.	8:14 Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.
8:15 Yesu akawaonya, "Angalieni sana! Jihadharini na chachu ya Mafarisayo na chachu ya Herode."	8:15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.
8:16 Wanafunzi wakaanza kujadiliana wao kwa wao, "Anasema hivyo kwa kuwa hatuna mikate."	8:16 And they reasoned among themselves, saying, It is because we have no bread.
8:17 Yesu alitambua hayo, akawaambia, "Mbona mnajadiliana juu ya kutokuwa na mikate? Je, bado hamjafahamu, wala hamjaelewa? Je, mioyo yenu imeshupaa?"	8:17 And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?
8:18 Je, Mnayo macho na hamwoni? Mnayo masikio na hamsikii? Je, hamkumbuki	8:18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?
8:19 wakati ule nilipoimega ile mikate mitano na kuwapa watu elfu tano? Mlikusanya vikapu vingapi vya mabaki ya makombo?" Wakamjibu, "Kumi na viwili."	8:19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.
8:20 "Na nilipoimega ile mikate saba na kuwapa watu elfu nne, mlikusanya makapu mangapi ya makombo?" Wakamjibu, "Saba."	8:20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.
8:21 Basi, akawaambia, "Na bado hamjaelewa?"	8:21 And he said unto them, How is it that ye do not understand?
8:22 Yesu alifika Bethsaida pamoja na wanafunzi wake. Huko watu wakamletea kipofu mmoja, wakamwomba amguse.	8:22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.
8:23 Yesu akamshika mkono huyo kipofu, akampeleka nje ya kijiji. Akamtemea mate machoni, akamwekea mikono, akamwuliza, "Je, unaweza kuona kitu?"	8:23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.
8:24 Huyu kipofu akatazama, akasema, "Ninawaona watu wanaoonekana kama miti inayotembea."	8:24 And he looked up, and said, I see men as trees, walking.

SWAHILI	NEW INTERNATIONAL VERSION
8:25 Kisha Yesu akamwekea tena mikono machoni, naye akakaza macho, uwezo wake wa kuona ukamrudia, akaona kila kitu sawasawa.	8:25 After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.
8:26 Yesu akamwambia aende zake nyumbani na kumwamuru, "Usirudi kijijini!"	8:26 And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.
8:27 Kisha Yesu na wanafunzi wake walikwenda katika vijiji vya Kaisarea Filipi. Walipokuwa njiani, Yesu aliwauliza wanafunzi wake, "Watu wanasema mimi ni nani?"	8:27 And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?
8:28 Wakamjibu, "Wengine wanasema wewe ni Yohane Mbatizaji, wengine Eliya na wengine mmojawapo wa manabii."	8:28 And they answered, John the Baptist; but some say, Elias; and others, One of the prophets.
8:29 Naye akawauliza, "Na ninyi je, mnasema mimi ni nani?" Petro akamjibu, "Wewe ndiwe Kristo."	8:29 And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.
8:30 Kisha Yesu akawaonya wasimwambie mtu yeyote habari zake.	8:30 And he charged them that they should tell no man of him.
8:31 Yesu alianza kuwafundisha wanafunzi wake: "Ni lazima Mwana wa Mtu apatwe na mateso mengi na kukataliwa na wazee na makuhani wakuu na walimu wa Sheria. Atauawa na baada ya siku tatu atafufuka."	8:31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.
8:32 Yesu aliwaambia jambo hilo waziwazi. Basi, Petro akamchukua kando, akaanza kumkemea.	8:32 And he spake that saying openly. And Peter took him, and began to rebuke him.
8:33 Lakini Yesu akageuka, akawatazama wanafunzi wake, akamkemea Petro akisema, "Ondoka mbele yangu, Shetani! Fikira zako si za kimungu ila ni za kibinadamu!"	8:33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.
8:34 Kisha akauita umati wa watu pamoja na wanafunzi wake, akawaambia, "Mtu yeyote akitaka kuwa mfuasi wangu, lazima ajikane mwenyewe, auchukue msalaba wake, anifuatae."	8:34 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.
8:35 Maana mtu anayetaka kuyaokoa maisha yake mwenyewe, atayapoteza, lakini mtu atakayepoteza maisha yake kwa ajili yangu na kwa ajili ya Habari Njema, atayaokoa.	8:35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.
8:36 Je, kuna faida gani mtu kuupata ulimwengu wote na kuyapoteza maisha yake?	8:36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

SWAHILI	NEW INTERNATIONAL VERSION
8:37 Ama mtu atatoa kitu gani badala ya maisha yake?	8:37 Or what shall a man give in exchange for his soul?
8:38 Mtu yeyote katika kizazi hiki kiovu na kisichomjali Mungu anayenionea aibu mimi na mafundisho yangu, Mwana wa Mtu atamwonea aibu mtu huyo wakati atakapokuja katika utukufu wa Baba yake pamoja na malaika watakatifu."	8:38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.
Mark 9	Mark 9
9:1 Yesu akaendelea kuwaambia, "Kweli nawaambieni, wako wengine papa hapa ambao hawatakufa kabla ya kuuona Ufalme wa Mungu ukija kwa enzi."	9:1 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.
9:2 Baada ya siku sita, Yesu aliwachukua Petro, Yakobo na Yohane juu ya mlima mrefu peke yao. Huko, Yesu akageuka sura mbele yao,	9:2 And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.
9:3 mavazi yake yakang'aa, yakawa meupe sana, jinsi dobi yeyote duniani asingeweza kuyafanya meupe.	9:3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.
9:4 Eliya na Mose wakawatokea, wakazungumza na Yesu.	9:4 And there appeared unto them Elias with Moses: and they were talking with Jesus.
9:5 Petro akamwambia Yesu, "Mwalimu, ni vizuri sana kwamba tuko hapa. Basi, afadhali tujenge vibanda vitatu: kimoja chako, kimoja cha Mose na kimoja cha Eliya."	9:5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.
9:6 Yeye na wenzake waliogopa hata hakujua la kusema.	9:6 For he wist not what to say; for they were sore afraid.
9:7 Kisha likatokea wingu likawafunika, na sauti ikasikika kutoka katika hilo wingu, "Huyu ni Mwanangu mpendwa, msikilizeni."	9:7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.
9:8 Mara wanafunzi hao wakatazama tena, lakini hawakumwona mtu mwingine, ila Yesu peke yake pamoja nao.	9:8 And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.
9:9 Walipokuwa wakishuka mlimani, Yesu aliwakataza wasimwambie mtu yeyote mambo waliyoyaona, mpaka Mwana wa Mtu atakapokuwa amefufuka kutoka wafu.	9:9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.
9:10 Basi, wakashika agizo hilo, lakini wakawa wanajadiliana wao kwa wao maana ya kufufuka kutoka wafu.	9:10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

SWAHILI	NEW INTERNATIONAL VERSION
9:11 Wakamwuliza Yesu, "Mbona walimu wa Sheria wanasema kwamba ni lazima Eliya aje kwanza?"	9:11 And they asked him, saying, Why say the scribes that Elias must first come?
9:12 Naye akawajibu, "Naam, Eliya anakuja kwanza kutayarisha yote. Hata hivyo, kwa nini basi imeandikwa katika Maandiko Matakatifu kwamba Mwana wa Mtu atapatwa na mateso mengi na kudharauliwa?"	9:12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.
9:13 Lakini nawaambieni, Eliya amekwisha kuja, nao wakamtendea walivyotaka kama ilivyoandikwa juu yake."	9:13 But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.
9:14 Walipowafikia wale wanafunzi wengine, waliona umati mkubwa wa watu hapo. Na baadhi ya walimu wa Sheria walikuwa wanajadiliana nao.	9:14 And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.
9:15 Mara tu ule umati wa watu ulipomwona, wote walishangaa sana, wakamkimbilia wamsalimu.	9:15 And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him.
9:16 Yesu akawauliza, "Mnajadiliana nini nao?"	9:16 And he asked the scribes, What question ye with them?
9:17 Hapo mtu mmoja katika ule umati wa watu akamjibu, "Mwalimu, nimemleta mwanangu kwako, ana pepo aliyemfanya kuwa bubu.	9:17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;
9:18 Kila mara anapomvamia, humwangusha chini na kumfanya atokwe na povu kinywani, akisaga meno na kuwa mkavu mwili wote. Niliwaomba wanafunzi wako wantoe huyo pepo lakini hawakuweza."	9:18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.
9:19 Yesu akawaambia, "Enyi kizazi kisicho na imani! Nitakaa nanyi mpaka lini? Nitawavumilia mpaka lini? Mleteni kwangu."	9:19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.
9:20 Wakampeleka. Mara tu huyo pepo alipomwona Yesu, alimtia mtoto kifafa, naye mtoto akaanguka chini, akagaagaa na kutoka povu kinywani. Yesu akamwuliza baba yake huyo mtoto,	9:20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.
9:21 "Ampatwa na mambo hayo tangu lini?" Naye akamjibu, "Tangu utoto wake.	9:21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.
9:22 Na mara nyingi pepo huyo amemwangusha motoni na majini, ili amwangamize kabisa. Basi, ikiwa waweza, utuhurumie na kutusaidia!"	9:22 And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

SWAHILI	NEW INTERNATIONAL VERSION
9:23 Yesu akamwambia, "Eti ikiwa waweza! Mambo yote yanawezekana kwa mtu aliye na imani."	9:23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.
9:24 Hapo, huyo baba akalia kwa sauti, "Naamini! Lakini imani yangu haitoshi, nisaidie!"	9:24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.
9:25 Yesu alipouona umati wa watu unaongezeka upesi mbele yake, alimkemea yule pepo mchafu, "Pepo unayemfanya huyu mtoto kuwa bubu-kiziwi, nakuamuru, mtoke mtoto huyu wala usimwingie tena!"	9:25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.
9:26 Hapo huyo pepo alipaaza sauti, akamwangusha huyu mtoto chini, kisha akamtoka. Mtoto alionekana kama maiti, hata wengine walisema, "Amekufa!"	9:26 And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.
9:27 Lakini Yesu akamshika mkono, akamwinua, naye akasimama.	9:27 But Jesus took him by the hand, and lifted him up; and he arose.
9:28 Yesu alipoingia nyumbani, wanafunzi wake walimwuliza kwa faragha, "Kwa nini sisi hatukuweza kumtoa?"	9:28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?
9:29 Naye akawaambia, "Pepo wa aina hii hawezi kutoka isipokuwa kwa sala tu."	9:29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.
9:30 Yesu na wanafunzi wake waliondoka hapo, wakaendelea na safari kupitia wilaya ya Galilaya. Yesu hakupenda watu wajue alipokuwa,	9:30 And they departed thence, and passed through Galilee; and he would not that any man should know it.
9:31 kwa sababu alikuwa anawafundisha wanafunzi wake. Aliwaambia, "Mwana wa Mtu atakabidhiwa kwa watu ambao watamuua; lakini siku ya tatu baada ya kuuawa atafufuka."	9:31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.
9:32 Wanafunzi hawakufahamu jambo hilo. Wakaogopa kumwuliza.	9:32 But they understood not that saying, and were afraid to ask him.
9:33 Basi, walifika Kafarnaumu. Na alipokuwa nyumbani, aliwauliza, "Mlikuwa mnajadiliana nini njiani?"	9:33 And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?
9:34 Lakini wao wakanyamaza, maana njiani walikuwa wamebishana ni nani aliye mkuu kati yao.	9:34 But they held their peace: for by the way they had disputed among themselves, who should be the greatest.
9:35 Yesu akaketi chini, akawaita wale kumi na wawili, akawaambia, "Yeyote anayetaka kuwa wa kwanza lazima awe wa mwisho na kuwa mtumishi wa wote."	9:35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

SWAHILI	NEW INTERNATIONAL VERSION
9:36 Kisha akamchukua mtoto mdogo, akamsimamisha kati yao, akamku mbatia, halafu akawaambia,	9:36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,
9:37 "Anayempokea mtoto kama huyu kwa jina langu, ananipokea mimi; na anayenipokea mimi, hanipokei mimi tu, bali anampokea yule aliyenituma."	9:37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.
9:38 Yohane akamwambia, "Mwalimu, tumemwona mtu mmoja akitoa pepo kwa kulitumia jina lako, nasi tukajaribu kumkataza kwa kuwa yeye si mmoja wetu."	9:38 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.
9:39 Lakini Yesu akasema, "Msimkataze, maana hakuna mtu anayefanya muujiza kwa jina langu, na papo hapo akaweza kusema mabaya juu yangu.	9:39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.
9:40 Maana, asiyepingana nasi, yuko upande wetu.	9:40 For he that is not against us is on our part.
9:41 Mtu yeyote atakeyewapeni kikombe cha maji ya kunywa kwa sababu ninyi ni watu wake Kristo, hakika hatakosa kupata tuzo lake.	9:41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.
9:42 "Mtu yeyote atakayemfanya mmoja wa hawa wadogo wanaoniamini atende dhambi, ingekuwa afadhali kwa mtu huyo kufungiwa shingoni mwake jiwe kubwa la kusagia na kutupwa baharini.	9:42 And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.
9:43 Mkono wako ukikukosesha, ukate! Afadhali kuingia kwenye uzima bila mkono mmoja, kuliko kuwa na mikono miwili na kwenda katika moto wa Jehanamu.	9:43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:
9:44 Humo, wadudu wake hawafi na moto hauzimiki.	9:44 Where their worm dieth not, and the fire is not quenched.
9:45 Na mguu wako ukikukosesha, ukate! Afadhali kuingia katika uzima bila mguu mmoja, kuliko kuwa na miguu yote miwili na kutupwa katika moto wa Jehanamu.	9:45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:
9:46 Humo, wadudu wake hawafi na moto hauzimiki.	9:46 Where their worm dieth not, and the fire is not quenched.
9:47 Na jicho lako likikukosesha, ling'oe! Afadhali kuingia katika utawala wa Mungu ukiwa na jicho moja tu, kuliko kuwa na macho yako yote mawili na kutupwa katika moto wa Jehanamu.	9:47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

SWAHILI	NEW INTERNATIONAL VERSION
9:48 Humo wadudu wake hawafi, na moto hauzimiki.	9:48 Where their worm dieth not, and the fire is not quenched.
9:49 "Maana kila mmoja atakolezwa kwa moto.	9:49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.
9:50 Chumvi ni nzuri, lakini ikipoteza ladha yake, itakolezwa na nini? Muwe na chumvi ndani yenu na kudumisha amani kati yenu."	9:50 Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.
Mark 10	Mark 10
10:1 Yesu alitoka hapo akaenda mkoani Yudea na hata ng'ambo ya mto Yordani. Umati wa watu ukamwendea tena, naye akawafundisha tena kama ilivyokuwa desturi yake.	10:1 And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.
10:2 Basi, Mafarisayo wakamwendea, na kwa kumjaribu wakamwuliza, "Je, ni halali mtu kumpa talaka mkewe?"	10:2 And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.
10:3 Yesu akawajibu, "Mose aliwapa maagizo gani?"	10:3 And he answered and said unto them, What did Moses command you?
10:4 Nao wakasema, "Mose aliagiza mume kumpatia mkewe hati ya talaka na kumwacha."	10:4 And they said, Moses suffered to write a bill of divorcement, and to put her away.
10:5 Yesu akawaambia, "Mose aliwaandikia amri hiyo kwa sababu ya ugumu wa mioyo yenu.	10:5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.
10:6 Lakini tangu kuumbwa ulimwengu, Mungu aliumba mwanamume na mwanamke.	10:6 But from the beginning of the creation God made them male and female.
10:7 Hivyo mwanamume atawaacha baba yake na mama yake, ataungana na mkewe,	10:7 For this cause shall a man leave his father and mother, and cleave to his wife;
10:8 nao wawili watakuwa mwili mmoja. Kwa hiyo, wao si wawili tena bali mwili mmoja.	10:8 And they twain shall be one flesh: so then they are no more twain, but one flesh.
10:9 Basi, alichounganisha Mungu, binadamu asitenganishe."	10:9 What therefore God hath joined together, let not man put asunder.
10:10 Walipoingia tena ndani ya nyumba, wanafunzi wake walimwuliza juu ya jambo hilo.	10:10 And in the house his disciples asked him again of the same matter.
10:11 Naye akawaambia, "Anayemwacha mkewe na kuo mwingine, anazini dhidi ya mkewe.	10:11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.
10:12 Na mwanamke anayemwacha mumewe na kuolewa na mwingine anazini."	10:12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

SWAHILI	NEW INTERNATIONAL VERSION
10:13 Watu walimletea Yesu watoto wadogo ili awaguse, lakini wanafunzi wakawakemea.	10:13 And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.
10:14 Yesu alipoona hivyo, alikasirika akawaambia, "Waacheni hao watoto waje kwangu, wala msiwazuie, kwa maana Ufalme wa Mungu ni kwa ajili ya watu walio kama watoto hawa.	10:14 But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.
10:15 Nawaambieni kweli, mtu yeyote asiyeupokea Ufalme wa Mungu kama mtoto mdogo hataingia katika Ufalme huo."	10:15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.
10:16 Kisha akawapokea watoto hao, akawawekea mikono, akawabariki.	10:16 And he took them up in his arms, put his hands upon them, and blessed them.
10:17 Yesu alipoanza tena safari yake, mtu mmoja alimjia mbio, akapiga magoti mbele yake, akamwuliza, "Mwalimu mwema, nifanyeje ili niupate uzima wa milele?"	10:17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?
10:18 Yesu akamjibu, "Mbona unaniita mwema? Hakuna aliye mwema ila Mungu peke yake.	10:18 And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.
10:19 Unazijua amri: Usizini; Usiue; Usiibe; Usitoe ushahidi wa uongo; Usidanganye; Waheshimu baba na mama yako."	10:19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.
10:20 Naye akamjibu, "Mwalimu, hayo yote nimeyazingatia tangu ujana wangu."	10:20 And he answered and said unto him, Master, all these have I observed from my youth.
10:21 Yesu akamtazama, akampenda, akamwambia, "Umepungukiwa na kitu kimoja: nenda ukauze vitu ulivyo navyo, uwape maskini, nawe utakuwa na hazina mbinguni; kisha njoo unifuata."	10:21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.
10:22 Aliposikia hayo, alisikitika, akaenda zake akiwa na huzuni, kwa maana alikuwa na mali nyingi.	10:22 And he was sad at that saying, and went away grieved: for he had great possessions.
10:23 Yesu akatazama pande zote, akawaambia wanafunzi wake, "Jinsi gani itakavyokuwa vigumu kwa matajiri kuingia katika Ufalme wa Mungu!"	10:23 And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!
10:24 Wanafunzi walishangazwa na maneno yake. Yesu akawaambia tena, "Watoto wangu, ni vigumu sana kuingia katika Ufalme wa Mungu!"	10:24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

SWAHILI	NEW INTERNATIONAL VERSION
10:25 Ni rahisi zaidi ngamia kupenya katika tundu la sindano, kuliko tajiri kuingia katika Ufalme wa Mungu."	10:25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
10:26 Wanafunzi wake wakashangaa sana wakaulizana, "Ni nani basi, atakayeweza kuokoka?"	10:26 And they were astonished out of measure, saying among themselves, Who then can be saved?
10:27 Yesu akawatazama, akawaambia, "Kwa binadamu haiwezekani, lakini kwa Mungu si hivyo, maana kwa Mungu mambo yote huwezekana."	10:27 And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.
10:28 Petro akamwambia, "Na sisi je? Tumeacha yote, tukakufuata!"	10:28 Then Peter began to say unto him, Lo, we have left all, and have followed thee.
10:29 Yesu akasema, "Kweli nawaambieni, kila mtu aliyeacha nyumba, au ndugu, au dada, au mama, au baba, au watoto au mashamba kwa ajili yangu na kwa ajili ya Habari Njema,	10:29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,
10:30 atapokea mara mia zaidi wakati huu wa sasa nyumba, ndugu, dada, mama, watoto na mashamba pamoja na mateso; na katika wakati ujao atapokea uzima wa milele.	10:30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.
10:31 Lakini wengi walio wa kwanza watakuwa wa mwisho, na walio wa mwisho watakuwa wa kwanza."	10:31 But many that are first shall be last; and the last first.
10:32 Basi, walikuwa njiani kwenda Yerusalemu, na Yesu alikuwa anawatangulia. Wanafunzi wake walijawa na hofu, na watu waliofuata waliogopa. Yesu akawachukua tena kando wale kumi na wawili, akaanza kuwaambia yale yatakayompata:	10:32 And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,
10:33 "Sikilizeni! Tunakwenda Yerusalemu, na huko Mwana wa Mtu atakabidhiwa kwa makuhani wakuu na walimu wa Sheria, nao watamhukumu auawe na kumkabidhi kwa watu wa mataifa.	10:33 Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:
10:34 Nao watamdhahaki; watamtemea mate, watampiga mijeledi na kumwua. Na baada ya siku tatu atafufuka."	10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
10:35 Yakobo na Yohane, wana wa Zebedayo, walimwendea Yesu wakamwambia, "Mwalimu, tunataka utufanyie kitu tutakachokuomba."	10:35 And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldst do for us whatsoever we shall desire.
10:36 Yesu akawauliza, "Mnataka niwafanyie nini?"	10:36 And he said unto them, What would ye that I should do for you?

SWAHILI	NEW INTERNATIONAL VERSION
10:37 Wakamjibu, "Uturuhusu tuketi mmoja upande wako wa kulia na mwingine upande wako wa kushoto katika utukufu wa Ufalme wako."	10:37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.
10:38 Yesu akawaambia, "Hamjui mnachoomba! Je, mnaweza kunywa kikombe nitakachokunywa, au kubatizwa kama nitakavyobatizwa?"	10:38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?
10:39 Wakamjibu, "Tunaweza." Yesu akawaambia, "Kikombe nitakachokunywa mtakinywa kweli, na mtabatizwa kama nitakavyobatizwa.	10:39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:
10:40 Lakini ni nani atakayeketi kulia au kushoto kwangu si wajibu wangu kupanga, bali nafasi hizo watapewa wale waliotayarishiwa."	10:40 But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.
10:41 Wale wanafunzi wengine kumi waliposikia hayo, walianza kuchukizwa na Yakobo na Yohane.	10:41 And when the ten heard it, they began to be much displeased with James and John.
10:42 Yesu akawaita, akawaambia, "Mnajua kwamba wale wanaofikiriwa kuwa watawala wa mataifa huwatawala watu wao kwa mabavu, na wakuu hao huwamiliki watu wao.	10:42 But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.
10:43 Lakini kwenu isiwe hivyo, ila anayetaka kuwa mkuu kati yenu, sharti awe mtumishi wenu.	10:43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:
10:44 Anayetaka kuwa wa kwanza, sharti awe mtumishi wa wote.	10:44 And whosoever of you will be the chiefest, shall be servant of all.
10:45 Maana Mwana wa Mtu hakuja kutumikiwa, ila alikuja kutumikia, na kutoa maisha yake kuwa fidia ya watu wengi."	10:45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.
10:46 Basi, wakafika Yeriko, naye Yesu alipokuwa anatoka katika mji huo akiwa na wanafunzi wake pamoja na umati mkubwa wa watu, kipofu mwombaji aitwaye Bartimayo mwana wa Timayo alikuwa ameketi kando ya barabara.	10:46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.
10:47 Aliposikia kwamba ni Yesu wa Nazareti aliyekuwa anapita mahali hapo, alianza kupaaza sauti, "Yesu, Mwana wa Daudi, nihurumie!"	10:47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me.
10:48 Watu wengi walimkemea ili anyamaze, lakini yeye akazidi kupaaza sauti, "Mwana wa Daudi, nihurumie!"	10:48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me.

SWAHILI	NEW INTERNATIONAL VERSION
10:49 Yesu alisimama, akasema, "Mwiteni." Basi, wakamwita huyo kipofu, wakamwambia, "Jipe moyo! Simama, anakuita."	10:49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.
10:50 Naye akatupilia mbali vazi lake, akaruka juu, akamwendea Yesu.	10:50 And he, casting away his garment, rose, and came to Jesus.
10:51 Yesu akamwuliza, "Unataka nikufanyie nini?" Huyo kipofu akamwambia, "Mwalimu, naomba nipate kuona."	10:51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.
10:52 Yesu akamwambia, "Nenda, imani yako imekuponya." Mara huyo kipofu akaweza kuona, akamfuata Yesu njiani.	10:52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.
Mark 11	Mark 11
11:1 Walipokuwa wanakaribia Yerusalemu walifika Bethfage na Bethania, karibu na mlima wa Mizeituni. Hapo aliwatuma wawili wa wanafunzi wake,	11:1 And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,
11:2 akawaambia, "Nendeni katika kijiji kilicho mbele yenu. Mtakapokuwa mnaingia humo, mtakuta mwana punda amefungwa ambaye bado hajatumiwa na mtu. Mfungueni mkamlete.	11:2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.
11:3 Kama mtu akiwauliza, Mbona mnafanya hivyo? Mwambieni, Bwana anamhitaji na atamrudisha hapa mara."	11:3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.
11:4 Basi, wakaenda, wakamkuta mwana punda barabarani amefungwa mlangoni. Walipokuwa wakimfungua,	11:4 And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.
11:5 baadhi ya watu waliokuwa wamesimama hapo wakawauliza "Kwa nini mnamfungua huyo mwana punda?"	11:5 And certain of them that stood there said unto them, What do ye, loosing the colt?
11:6 Wanafunzi wakajibu kama Yesu alivyokuwa amewaambia; nao wakawaacha waende zao.	11:6 And they said unto them even as Jesus had commanded: and they let them go.
11:7 Wakampelekea Yesu huyo mwana punda. Wakatandika mavazi yao juu ya huyo mwana punda, na Yesu akaketi juu yake.	11:7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.
11:8 Watu wengi wakatandaza mavazi yao barabarani; wengine wakatandaza matawi ya miti waliyoyakata mashambani.	11:8 And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way.

SWAHILI	NEW INTERNATIONAL VERSION
11:9 Watu wote waliotangulia na wale waliofuata wakapaaza sauti zao wakisema, "Hosana! Abarikiwe huyo ajaye kwa jina la Bwana!"	11:9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:
11:10 Ubarikiwe Ufalme ujao wa baba yetu Daudi. Hosana juu mbinguni!"	11:10 Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.
11:11 Yesu aliingia mjini Yerusalemu akaenda moja kwa moja mpaka Hekaluni, akatazama kila kitu kwa makini. Lakini kwa vile ilikwisha kuwa jioni, akaenda Bethania pamoja na wale kumi na wawili.	11:11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.
11:12 Kesho yake, walipokuwa wanatoka Bethania, Yesu aliona njaa.	11:12 And on the morrow, when they were come from Bethany, he was hungry:
11:13 Basi, akaona kwa mbali mtini wenye majani mengi. Akauendea ili aone kama ulikuwa na tunda lolote. Alipoufikia, aliukuta bila tunda lolote ila majani matupu, kwa vile hayakuwa majira ya mtini kuzaa matunda.	11:13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.
11:14 Hapo akauambia mtini, "Tangu leo hata milele mtu yeyote asile matunda kwako." Nao wanafunzi wake walisikia maneno hayo.	11:14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.
11:15 Basi, wakafika Yerusalemu. Yesu akaingia Hekaluni, akaanza kuwafukuza nje watu waliokuwa wanauza na kununua vitu humo ndani. Akazipindua meza za wale waliokuwa wakibadilishana fedha na viti vya wale waliokuwa wakiuza njiwa.	11:15 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;
11:16 Hakumruhusu mtu yeyote kupitia Hekaluni akichukua kitu.	11:16 And would not suffer that any man should carry any vessel through the temple.
11:17 Kisha akawafundisha, "Imeandikwa: Nyumba yangu itaitwa nyumba ya sala kwa ajili ya mataifa yote! Lakini ninyi mmeifanya kuwa pango la wanyang'anyi!"	11:17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.
11:18 Makuhani wakuu na walimu wa Sheria waliposikia hayo, walianza kutafuta njia ya kumwagamiza. Lakini walimwogopa kwa sababu umati wa watu ulishangazwa na mafundisho yake.	11:18 And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.
11:19 Ilipokuwa jioni, Yesu na wanafunzi wake waliondoka mjini.	11:19 And when even was come, he went out of the city.

SWAHILI	NEW INTERNATIONAL VERSION
11:20 Asubuhi na mapema, walipokuwa wanapita, waliuona ule mtini umenyauka wote, hata mizizi.	11:20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.
11:21 Petro aliukumbuka, akamwambia Yesu, "Mwalimu, tazama! Ule mtini ulioulaani, umenyauka!"	11:21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.
11:22 Yesu akawaambia, "Mwaminini Mungu.	11:22 And Jesus answering saith unto them, Have faith in God.
11:23 Nawaambieni kweli, mtu akiuambia mlima huu: Ng'oka ukajitose baharini bila kuona shaka moyoni mwake, ila akaamini kwamba mambo yote anayosema yanafanyika, atafanyiwa jambo hilo.	11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
11:24 Kwa hiyo nawaambieni, mnaposali na kuomba kitu, aminini kwamba mmekipokea, nanyi mtapewa.	11:24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.
11:25 Mnaposimama kusali, sameheni kila mtu aliyewakosea chochote, ili Baba yenu aliye mbinguni awasamehe ninyi makosa yenu.	11:25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.
11:26 Lakini msipowasamehe wengine, hata Baba yenu aliye mbinguni hatawasamehe ninyi makosa yenu."	11:26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.
11:27 Basi, wakafika tena Yerusalemu. Yesu alipokuwa akitembea Hekaluni, makuhani wakuu, walimu wa Sheria na wazee walimwendea,	11:27 And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,
11:28 wakamwuliza, "Unafanya mambo haya kwa mamlaka gani? Nani aliyekupa mamlaka ya kufanya mambo haya?"	11:28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?
11:29 Lakini Yesu akawaambia, "Nitawaulizeni swali moja; mkinijibu, na pia nitawaambieni ni kwa mamlaka gani ninafanya mambo haya.	11:29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.
11:30 Je, mamlaka ya Yohane ya kubatiza yalitoka mbinguni ama kwa watu? Nijibuni."	11:30 The baptism of John, was it from heaven, or of men? answer me.
11:31 Wakaanza kujadiliana, "Tukisema, Yalitoka mbinguni, atatuuliza, Basi, mbona hamkumsadiki?	11:31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

SWAHILI	NEW INTERNATIONAL VERSION
11:32 Na tukisema, Yalitoka kwa watu..." (Waliogopa umati wa watu maana wote waliamini kwamba Yohane alikuwa kweli nabii.)	11:32 But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed.
11:33 Basi, wakamjibu Yesu, "Sisi hatujui." Naye Yesu akawaambia, "Nami pia sitawaambieni ninafanya mambo haya kwa mamlaka gani."	11:33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.
Mark 12	Mark 12
12:1 Yesu alianza kusema nao kwa mifano: "Mtu mmoja alilima shamba la mizabibu. Akalizungushia ukuta, na katikati yake akachimba kisima cha kusindikia divai, akajenga mnara pia. Akalikodisha shamba hilo kwa wakulima, akasafiri hadi nchi ya mbali.	12:1 And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.
12:2 Wakati wa mavuno, alimtuma mtumishi wake kwa wale wakulima akamletee sehemu ya mazao ya shamba lake.	12:2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.
12:3 Wale wakulima wakamkamata, wakampiga, wakamrudisha mikono mitupu.	12:3 And they caught him, and beat him, and sent him away empty.
12:4 Akatuma tena mtumishi mwingine; huyu wakamuumiza kichwa na kumtendea vibaya.	12:4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.
12:5 Mwenye shamba akatuma mtumishi mwingine tena, na huyo wakamuua. Wengine wengi waliotumwa, baadhi yao walipigwa, na wengi wakauawa.	12:5 And again he sent another; and him they killed, and many others; beating some, and killing some.
12:6 Alibakiwa bado na mtu mmoja, yaani mwanawe mpendwa. Mwishowe akamtuma huyo akisema, Watamheshimu mwanangu.	12:6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.
12:7 Lakini hao wakulima wakaambiana, Huyu ndiye mrithi, basi, tumuue ili urithi wake uwe wetu!	12:7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.'
12:8 Kwa hiyo wakamkamata, wakamuua na kumtupa nje ya lile shamba la mizabibu.	12:8 And they took him, and killed him, and cast him out of the vineyard.
12:9 "Basi, mwenye shamba atafanya nini? Atakuja kuwaangamiza hao wakulima na kulikodisha hilo shamba la mizabibu kwa watu wengine.	12:9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.
12:10 Je, hamjasoma Maandiko haya? Jiwe walilokataa waashi sasa limekuwa jiwe kuu la msingi.	12:10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

SWAHILI	NEW INTERNATIONAL VERSION
12:11 Bwana ndiye aliyefanya jambo hili, nalo ni la ajabu sana kwetu."	12:11 This was the Lord's doing, and it is marvellous in our eyes?
12:12 Makuhani wakuu, walimu wa Sheria na wazee walifahamu ya kwamba mfano huo ulikuwa unawahusu. Kwa hiyo walijaribu kumtia nguvuni, lakini waliogopa umati wa watu. Basi, wakamwacha wakaenda zao.	12:12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.
12:13 Basi, baadhi ya Mafarisayo na wafuasi wa kikundi cha Herode walitumwa ili wamtege Yesu kwa maneno yake.	12:13 And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.
12:14 Wakamwendea, wakamwambia, "Mwalimu, tunajua kwamba wewe ni mtu mwaminifu unayesema ukweli mtupu, wala humjali mtu yeyote. Wala cheo cha mtu si kitu kwako, lakini wafundisha ukweli kuhusu njia ya Mungu. Je, ni halali kulipa kodi kwa Kaisari, au la? Tulipe au tusilipe?"	12:14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?
12:15 Lakini Yesu alijua unafiki wao, akawaambia, "Mbona mnanjaribu? Nionyesheni sarafu."	12:15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it.
12:16 Wakamwonyesha. Naye akawauliza, "Sura na chapa hii ni ya nani?" Wakamjibu, "Ni ya Kaisari."	12:16 And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's.
12:17 Basi, Yesu akawaambia, "Mpeni Kaisari yaliyo yake Kaisari na Mungu yaliyo yake Mungu." Wakashangazwa sana naye.	12:17 And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.
12:18 Masadukayo wasema kwamba hakuna ufufuo walimwendea Yesu, wakamwuliza,	12:18 Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,
12:19 "Mwalimu, Mose alituagiza hivi: Mtu akifa na kuacha mke bila mtoto, ndugu yake lazima amchukue huyo mama mjane amzalie watoto ndugu yake marehemu.	12:19 Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.
12:20 Basi, kulikuwa na ndugu saba. Wa kwanza alioa, akafa bila kuacha mtoto.	12:20 Now there were seven brethren: and the first took a wife, and dying left no seed.
12:21 Ndugu wa pili akamwoa huyo mjane, naye pia akafa bila kuacha mtoto; na ndugu watatu hali kadhalika.	12:21 And the second took her, and died, neither left he any seed: and the third likewise.
12:22 Wote saba walikufa bila kuacha mtoto. Mwishowe yule mama mjane naye akafa.	12:22 And the seven had her, and left no seed: last of all the woman died also.

SWAHILI	NEW INTERNATIONAL VERSION
12:23 Basi, siku watu watakapofufuka, mama huyo atakuwa mke wa nani? Maana wote saba walikuwa wamemwoa."	12:23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.
12:24 Yesu akawaambia, "Ninyi mmekosea sana, kwa sababu hamjui Maandiko Matakatifu wala nguvu ya Mungu.	12:24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?
12:25 Maana wafu watakapofufuka, hawataoa wala kuolewa; watakuwa kama malaika wa mbinguni.	12:25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.
12:26 Lakini kuhusu kufufuliwa kwa wafu, je, hamjasoma kitabu cha Mose katika sehemu inayohusu kile kichaka kilichokuwa kinawaka moto? Mungu alimwambia Mose, Mimi ni Mungu wa Abrahamu, Mungu wa Isaka, na Mungu wa Yakobo.	12:26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?
12:27 Basi, yeye si Mungu wa wafu, bali ni Mungu wa walio hai. Ninyi mmekosea sana!"	12:27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.
12:28 Mmojawapo wa walimu wa Sheria alifika, akasikia mabishano yao. Alipoona kwamba Yesu aliwajibu vyema, akajitokeza akamwuliza, "Katika amri zote ni ipi iliyo ya kwanza?"	12:28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?
12:29 Yesu akamjibu, "Ya kwanza ndiyo hii: Sikiliza, Israeli! Bwana Mungu wetu ndiye peke yake Bwana.	12:29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:
12:30 Mpende Bwana Mungu wako kwa moyo wako wote, kwa roho yako yote, kwa akili yako yote na kwa nguvu zako zote.	12:30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.
12:31 Na ya pili ndiyo hii: Mpende jirani yako kama unavyojipenda mwenyewe. Hakuna amri nyingine iliyo kuu kuliko hizi."	12:31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
12:32 Basi, yule mwalimu wa Sheria akamwambia, "Vyema Mwalimu! Umesema kweli kwamba Mungu ni mmoja tu wala hakuna mwingine ila yeye.	12:32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:
12:33 Na ni lazima mtu kumpenda Mungu kwa moyo wote, kwa akili yote, na kwa nguvu zote, na kumpenda jirani yake kama anavyojipenda mwenyewe. Jambo hili ni muhimu zaidi kuliko dhabihu na sadaka zote za kuteketezwa."	12:33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

SWAHILI	NEW INTERNATIONAL VERSION
12:34 Yesu alipoona kwamba huyu mtu alimjibu kwa ujasiri, akamwambia, "Wewe huko mbali na Ufalme wa Mungu." Baada ya hayo, hakuna mtu aliyethubutu tena kumwuliza kitu.	12:34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.
12:35 Wakati Yesu alipokuwa akifundisha Hekaluni, aliuliza, "Mbona walimu wa Sheria wanasema ya kwamba Kristo ni mwana wa Daudi?"	12:35 And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?
12:36 Daudi mwenyewe akiongozwa na Roho Mtakatifu alisema: Bwana alimwambia Bwana wangu: Keti upande wangu wa kulia, Mpaka nitakapowaweka adui zako chini ya miguu yako."	12:36 For David himself said by the Holy Ghost, The Lord said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.
12:37 "Daudi mwenyewe anamwita Kristo Bwana. Basi, Kristo atakuwaje mwanae?" Umati wa watu ulikuwa ukimsikiliza kwa furaha.	12:37 David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly.
12:38 Katika mafundisho yake, Yesu alisema, "Jihadharini na walimu wa Sheria ambao hupenda kupitapita wamejivalia kanzu ndefu na kusalimiwa na watu kwa heshima sokoni; hupenda kuketi mahali pa heshima katika masunagogi,	12:38 And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,
12:39 na kuchukua nafasi za heshima katika karamu.	12:39 And the chief seats in the synagogues, and the uppermost rooms at feasts:
12:40 Huwanyonya wajane huku wakijisingizia kusali sala ndefu. Siku ya hukumu watapata adhabu kali!"	12:40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.
12:41 Yesu alikuwa ameketi karibu na sanduku la hazina. Akawa anatazama jinsi watu wengi walivyokuwa wakitoa fedha na kuzitia katika hazina ya Hekalu. Matajiri wengi walitoa fedha nyingi.	12:41 And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.
12:42 Hapo akaja mama mmoja mjane maskini, akatoa sarafu mbili ndogo za fedha.	12:42 And there came a certain poor widow, and she threw in two mites, which make a farthing.
12:43 Yesu akawaita wanafunzi wake, akawaambia, "Kweli nawaambieni, huyu mama mjane maskini ametoa zaidi kuliko wengine wote waliotia fedha katika sanduku la hazina.	12:43 And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:
12:44 Maana wote walitoa kutokana na ziada ya mali zao, lakini huyu mama, ingawa ni maskini, ametoa yote aliyokuwa nayo, ametoa kila kitu alichohitaji kwa kuishi."	12:44 For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

SWAHILI	NEW INTERNATIONAL VERSION
Mark 13	Mark 13
13:1 Yesu alipokuwa anatoka Hekaluni, mmoja wa wanafunzi wake alimwambia, "Mwalimu, tazama jinsi mawe haya na majengo haya yalivyo ya ajabu!"	13:1 And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!
13:2 Yesu akamwambia, "Je, unayaona majengo haya makubwa? Hakuna hata jiwe moja litakalosalia juu ya lingine; kila kitu kitabomolewa."	13:2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.
13:3 Yesu alipokuwa ameketi juu ya mlima wa Mizeituni akielekea Hekalu, Petro, Yakobo, Yohane na Andrea wakamwuliza kwa faragha,	13:3 And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,
13:4 "Twambie mambo haya yatatukia lini? Ni ishara gani itakayoonyesha kwamba mambo haya karibu yatimizwe?"	13:4 Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?
13:5 Yesu akaanza kuwaambia, "Jihadharini msije mkadanganywa na mtu.	13:5 And Jesus answering them began to say, Take heed lest any man deceive you:
13:6 Maana wengi watakuja wakilitumia jina langu, wakisema, Mimi ndiye! nao watawapotosha watu wengi.	13:6 For many shall come in my name, saying, I am Christ; and shall deceive many.
13:7 Mtakaposikia juu ya vita na fununu za vita, msifadhaike. Mambo hayo lazima yatokee, lakini mwisho wenyewe ungali bado.	13:7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.
13:8 Taifa moja litapigana na taifa lingine; utawala mmoja utapigana na utawala mwingine; kila mahali kutakuwa na mitetemeko ya ardhi na njaa. Mambo haya ni kama tu maumivu ya kwanza ya kujifungua mtoto.	13:8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.
13:9 "Lakini ninyi jihadharini. Maana watu watawapelekeni mahakamani, na kuwapigeni katika masunagogi. Mtapelekwa mbele ya watawala na wafalme kwa sababu yangu ili mpate kunishuhudia kwao.	13:9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.
13:10 Lakini lazima kwanza Habari Njema ihubiriwe kwa mataifa yote.	13:10 And the gospel must first be published among all nations.
13:11 Nao watakapowatieni nguvuni na kuwapeleka mahakamani, msiwe na wasiwasi juu ya yale mtakayosema; saa ile itakapofika, semeni chochote mtakachopewa, maana si ninyi mtakaosema, bali Roho Mtakatifu.	13:11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

SWAHILI	NEW INTERNATIONAL VERSION
13:12 Ndugu atamsaliti ndugu yake auawe; baba atamsaliti mwanae; watoto watawashambulia wazazi wao na kuwaua.	13:12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.
13:13 Watu wote watawachukieni ninyi kwa sababu ya jina langu. Lakini atakayevumilia mpaka mwisho ndiye atakayeokolewa.	13:13 And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.
13:14 "Mtakapona Chukizo Haribifu limesimama mahali ambapo si pake, (msomaji na atambue maana yake!) Hapo watu walioko Yudea wakimbilie milimani.	13:14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:
13:15 Mtu aliye juu ya paa la nyumba asishuke kuingia nyumbani mwake kuchukua kitu.	13:15 And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house:
13:16 Aliye shambani asirudi nyuma kuchukua vazi lake.	13:16 And let him that is in the field not turn back again for to take up his garment.
13:17 Ole wao waja wazito na wanaonyonyesha siku hizo!	13:17 But woe to them that are with child, and to them that give suck in those days!
13:18 Ombeni ili mambo hayo yasitukie nyakati za baridi.	13:18 And pray ye that your flight be not in the winter.
13:19 Maana wakati huo kutakuwa na dhiki ambayo haijatokea tangu Mungu alipoumba ulimwengu mpaka leo, wala haitatokea tena.	13:19 For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.
13:20 Kama Bwana asingepunguza siku hizo, hakuna binadamu ambaye angeokolewa. Lakini kwa ajili ya wateule wake, Bwana amezipunguza siku hizo.	13:20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.
13:21 "Basi mtu akiwaambieni, Tazama, Kristo yupo hapa! au Yupo pale! msimsadiki.	13:21 And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:
13:22 Maana watatokea kina Kristo wa uongo na manabii wa uongo, watafanya ishara na maajabu, ili kuwapotosha wateule wa Mungu, kama ikiwezekana.	13:22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.
13:23 Lakini ninyi jihadharini. Mimi nimewaambieni mambo yote kabla hayajatokea.	13:23 But take ye heed: behold, I have foretold you all things.
13:24 "Basi, siku hizo baada ya dhiki hiyo, jua litatiwa giza na mwezi hautaangaza.	13:24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,
13:25 Nyota zitaanguka kutoka angani, na nguvu za mbingu zitatikiswa.	13:25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

SWAHILI	NEW INTERNATIONAL VERSION
13:26 Hapo watamwona Mwana wa Mtu akija katika mawingu kwa nguvu nyingi na utukufu.	13:26 And then shall they see the Son of man coming in the clouds with great power and glory.
13:27 Kisha atawatuma malaika wake; atawakusanya wateule wake kutoka pande zote nne za dunia, kutoka mwisho wa dunia mpaka mwisho wa mbingu.	13:27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.
13:28 "Kwa mtini jifunzeni mfano huu: Mara tu matawi yake yanapoanza kuwa laini na kuchanua majani, mnajua kwamba wakati wa kiangazi umekaribia.	13:28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:
13:29 Hali kadhalika nanyi mtakapoona mambo hayo yakitendeka, jueni kwamba Mwana wa Mtu yuko karibu sana.	13:29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.
13:30 Nawaambieni kweli, kizazi hiki hakitapita kabla ya mambo hayo yote kutukia.	13:30 Verily I say unto you, that this generation shall not pass, till all these things be done.
13:31 Mbingu na dunia zitapita, lakini maneno yangu hayatapita kamwe.	13:31 Heaven and earth shall pass away: but my words shall not pass away.
13:32 "Lakini hakuna mtu ajuaye siku au saa hiyo itakuja lini; wala malaika wa mbinguni, wala Mwana; Baba peke yake ndiye ajuaye.	13:32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.
13:33 Muwe waangalifu na kesheni, maana hamjui wakati huo utafika lini.	13:33 Take ye heed, watch and pray: for ye know not when the time is.
13:34 Itakuwa kama mtu anayeondoka nyumbani kwenda safari akiwaachia watumishi wake madaraka, kila mmoja na kazi yake; akamwambia mlinzi wa mlango awe macho.	13:34 For the Son of Man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.
13:35 Kesheni, basi, kwa maana hamjui mwenye nyumba atarudi lini; huenda ikawa jioni, usiku wa manane, alfajiri au asubuhi.	13:35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:
13:36 Kesheni ili akija ghafla asije akawakuta mmelala.	13:36 Lest coming suddenly he find you sleeping.
13:37 Ninayowaambieni ninyi, nawaambia wote: Kesheni!"	13:37 And what I say unto you I say unto all, Watch.
Mark 14	Mark 14
14:1 Ilikuwa siku mbili tu kabla ya sikukuu ya Pasaka na ya Mikate Isiyotiwa Chachu. Makuhani wakuu na walimu wa Sheria walikuwa wakitafuta njia ya kumtia Yesu nguvuni kwa hila wamuue.	14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.
14:2 Lakini walisema, "Tusimtie nguvuni wakati wa sikukuu, watu wasije wakafanya ghasia."	14:2 But they said, Not on the feast day, lest there be an uproar of the people.

SWAHILI	NEW INTERNATIONAL VERSION
14:3 Yesu alikuwa Bethania, nyumbani kwa Simoni, Mkoma. Alipokuwa mezani kula chakula, mama mmoja aliyekuwa na chupa ya alabasta yenye marashi ya nardo safi ya thamani kubwa alikuja, akaivunja hiyo chupa, akammimonia Yesu marashi hayo kichwani.	14:3 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.
14:4 Baadhi ya watu waliokuwa hapo walikasirika wakajisemea, "Kwa nini kupoteza ovyo marashi haya?"	14:4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?
14:5 Yangaliweza kuuzwa kwa fedha kiasi cha denari mia tatu, wakapewa maskini!" Wakamkemea huyo mama.	14:5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.
14:6 Lakini Yesu akawaambia, "Mwacheni; kwa nini mnamsumbua? Amenitendea jambo jema.	14:6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.
14:7 Maskini mnao daima pamoja nanyi; mnaweza kuwasaidia wakati wowote mnaopenda. Lakini mimi sitakuwapo pamoja nanyi daima.	14:7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.
14:8 Yeye amefanya alivyoweza; ameupaka mwili wangu marashi kuutayarisha kwa maziko.	14:8 She hath done what she could: she is come aforehand to anoint my body to the burying.
14:9 Nawaambieni kweli, popote ulimwenguni Habari Njema itakapohubiriwa, kitendo hiki alichofanya kitatajwa kwa ajili ya kumkumbuka."	14:9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.
14:10 Kisha Yuda Iskarioti, mmoja wa wale kumi na wawili, alienda kwa makuhani wakuu ili kumsaliti Yesu.	14:10 And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.
14:11 Makuhani wakuu waliposikia habari hiyo, walifurahi, wakaahidi kumpa fedha. Basi, Yuda akaanza kutafuta nafasi ya kumsaliti Yesu.	14:11 And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.
14:12 Siku ya kwanza ya sikukuu ya Mikate Isiyotiwa Chachu, wakati ambapo mwana kondoo wa Pasaka huchinjwa, wanafunzi wake walimwuliza, "Wataka tukuandalie wapi karamu ya Pasaka?"	14:12 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?
14:13 Basi Yesu akawatuma wawili wa wanafunzi wake akiwaambia, "Nendeni mjini, nanyi mtakutana na mtu anayebeba mtungi wa maji. Mfuateni	14:13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.
14:14 mpaka katika nyumba atakayoingia, mkamwambie mwenye nyumba, Mwalimu anasema: wapi chumba changu ambamo nitakula Pasaka pamoja na wanafunzi wangu?	14:14 And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

SWAHILI	NEW INTERNATIONAL VERSION
14:15 Naye atawaonyesha chumba kikubwa ghorofani kilichotayarishwa na kupambwa. Tuandalieni humo."	14:15 And he will shew you a large upper room furnished and prepared: there make ready for us.
14:16 Wanafunzi wakaondoka, wakaenda mjini, wakakuta kila kitu sawa kama Yesu alivyokuwa amewaambia. Wakaandaa karamu ya Pasaka.	14:16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.
14:17 Ilipokuwa jioni, Yesu alifika pamoja na wanafunzi wake kumi na wawili.	14:17 And in the evening he cometh with the twelve.
14:18 Walipokuwa mezani wakila, Yesu alisema, "Kweli nawaambieni, mmoja wenu anayekula pamoja nami, atanisaliti."	14:18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.
14:19 Hapo wanafunzi wake wakaanza kuhuzunika, wakamwuliza mmojammoja, "Je, ni mimi?"	14:19 And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?
14:20 Yesu akawaambia, "Ni mmoja wenu ninyi kumi na wawili, anayechovya mkate pamoja nami katika bakuli.	14:20 And he answered and said unto them, It is one of the twelve, that dippech with me in the dish.
14:21 Kweli Mwana wa Mtu anakwenda zake kama Maandiko Matakatifu yanavyosema juu yake; lakini, ole wake mtu yule anayemsaliti Mwana wa Mtu! Ingalikuwa afadhali kwa mtu huyo kama hangalizaliwa!"	14:21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.
14:22 Walipokuwa wanakula, Yesu alitwaa mkate, akashukuru, akaumega na kuwapa wanafunzi wake akisema, "Twaeni; huu ni mwili wangu."	14:22 And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.
14:23 Kisha akatwaa kikombe, akamshukuru Mungu, akawapa; nao wote wakanywa katika kikombe hicho.	14:23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.
14:24 Akawaambia, "Hii ni damu yangu inayothibitisha agano la Mungu, damu inayomwagwa kwa ajili ya watu wengi.	14:24 And he said unto them, This is my blood of the new testament, which is shed for many.
14:25 Kweli nawaambieni, sitakunywa tena divai ya zabibu mpaka siku ile nitakapoinywa upya katika Ufalme wa Mungu."	14:25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.
14:26 Kisha wakaimba wimbo, wakaondoka, wakaenda katika mlima wa Mizeituni.	14:26 And when they had sung an hymn, they went out into the mount of Olives.
14:27 Yesu akawaambia wanafunzi wake, "Ninyi nyote mtakuwa na mashaka nami; maana Maandiko Matakatifu yasema: Nitampiga mchungaji nao kondoo watatawanyika.	14:27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

SWAHILI	NEW INTERNATIONAL VERSION
14:28 Lakini nikisha fufuka, nitawatangulieni kule Galilaya."	14:28 But after that I am risen, I will go before you into Galilee.
14:29 Petro akamwambia "Hata kama wote watakuwa na mashaka nawe na kukuacha, mimi sitakukana kamwe!"	14:29 But Peter said unto him, Although all shall be offended, yet will not I.
14:30 Yesu akamwambia, "Kweli nakwambia, usiku huu, kabla jogoo hajawika mara mbili, utanikana mara tatu."	14:30 And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice.
14:31 Lakini Petro akasisitiza, "Hata kama ni lazima nife pamoja nawe, sitakuacha kamwe." Wanafunzi wote pia wakasema vivyo hivyo.	14:31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.
14:32 Basi, wakafika katika bustani iitwayo Gethsemane. Yesu akawaambia wanafunzi wake, "Kaeni hapa wakati mimi nasali."	14:32 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.
14:33 Kisha akawachukua Petro, Yakobo na Yohane; akaanza kufadhaika sana na kuhangaika.	14:33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;
14:34 Akawaambia, "Nina huzuni kubwa moyoni hata karibu kufa. Kaeni hapa mkesho."	14:34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.
14:35 Akaenda mbele kidogo, akajitupa chini kifudufudi, akasali kwamba, kama ingewezekana, asiipitie saa hiyo ya mateso.	14:35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.
14:36 Akasema, "Baba yangu, kwako mambo yote yanawezekana. Uniondolee kikombe hiki; lakini isiwe kama nitakavyo mimi, bali utakavyo wewe."	14:36 And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.
14:37 Kisha akarudi kwa wanafunzi wale watatu, akawakuta wamelala. Basi, akamwuliza Petro, "Simoni, je umelala? Hukuweza kukesha hata saa moja?"	14:37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?
14:38 Kisha akawaambia, "Kesheni na kusali ili msije mkaingia katika majaribu. Roho i radhi, lakini mwili ni dhaifu."	14:38 Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.
14:39 Akaenda kusali tena akirudia maneno yaleyale.	14:39 And again he went away, and prayed, and spake the same words.
14:40 Kisha akarudi tena, akawakuta wamelala. Macho yao yalikuwa yamebanwa na usingizi. Hawakujua la kumjibu.	14:40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.
14:41 Alipowajia mara ya tatu aliwaambia, "Mnalala bado na kupumzika? Sasa imetoshia! Saa imefika! Mwana wa Mtu anakabidhiwa kwa watu waovu.	14:41 And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

SWAHILI	NEW INTERNATIONAL VERSION
14:42 Amkeni, twendeni zetu. Tazameni, yule atakayenisaliti amekaribia."	14:42 Rise up, let us go; lo, he that betrayeth me is at hand.
14:43 Yesu alipokuwa bado anasema, Yuda, mmoja wa wale kumi na wawili, akafika pamoja na umati wa watu wenye mapanga na marungu. Watu hao walikuwa wametumwa na makuhani wakuu, walimu wa Sheria na wazee.	14:43 And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.
14:44 Msaliti Yuda alikuwa amewapa ishara: "Yule nitakayembusu ndiye; mkamateni, mkampeleke chini ya ulinzi."	14:44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.
14:45 Yuda alipofika tu, alimwendea Yesu moja kwa moja, akasema, "Mwalimu!" Kisha akambusu.	14:45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.
14:46 Basi, hao watu wakamkamata Yesu, wakamtia nguvuni.	14:46 And they laid their hands on him, and took him.
14:47 Mmoja wa wale waliokuwa wamesimama hapo pamoja na Yesu akauchomoa upanga wake, akampiga mtumishi wa Kuhani Mkuu, akamkata sikio.	14:47 And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.
14:48 Yesu akawaambia, "Je, mmekuja na mapanga na marungu kunikamata kana kwamba mimi ni mnyang'anyi?"	14:48 And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me?
14:49 Kila siku nilikuwa pamoja nanyi nikifundisha Hekaluni, wala hamkunikamata. Lakini sasa lazima Maandiko Matakatifu yatimie."	14:49 I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.
14:50 Hapo wanafunzi wote wakamwacha, wakakimbia.	14:50 And they all forsook him, and fled.
14:51 Kulikuwa na kijana mmoja aliyekuwa anamfuata Yesu akiwa amevaa shuka. Nao wakajaribu kumkamata.	14:51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:
14:52 Lakini yeye akaponyoka, akaiachilia ile shuka, akakimbia uchi.	14:52 And he left the linen cloth, and fled from them naked.
14:53 Basi, wakampeleka Yesu kwa Kuhani Mkuu ambapo makuhani wakuu wote, wazee na walimu wa Sheria walikuwa wamekutanika.	14:53 And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.
14:54 Petro alimfuata Yesu kwa mbali, akaingia ndani ya ya wa Kuhani Mkuu, akaketi pamoja na walinzi akiota moto.	14:54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.
14:55 Makuhani wakuu na Baraza lote wakatafuta ushahidi wa kumshtaki Yesu wapate kumwua, lakini hawakupata.	14:55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

SWAHILI	NEW INTERNATIONAL VERSION
14:56 Watu wengi walitoa ushahidi wa uongo juu ya Yesu, lakini ushahidi wao haukupatana.	14:56 For many bare false witness against him, but their witness agreed not together.
14:57 Kisha wengine walisimama, wakatoa ushahidi wa uongo wakisema:	14:57 And there arose certain, and bare false witness against him, saying,
14:58 "Tulimsikia mtu huyu akisema, Nitaliharibu Hekalu hili lililojengwa kwa mikono, na kwa siku tatu nitajenga lingine lisilojengwa kwa mikono."	14:58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.
14:59 Lakini hata hivyo, ushahidi wao haukupatana.	14:59 But neither so did their witness agree together.
14:60 Basi, Kuhani Mkuu akasimama katikati yao, akamwuliza Yesu, "Je, hujibu neno? Watu hawa wanashuhudia nini dhidi yako?"	14:60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?
14:61 Lakini yeye akakaa kimya; hakusema hata neno moja. Kuhani Mkuu akamwuliza tena, "Je, wewe ndiwe Kristo, Mwana wa Mungu Mtukufu?"	14:61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?
14:62 Yesu akajibu, "Naam, mimi ndiye. Tena, mtamwona Mwana wa Mtu amekaa upande wa kulia wa Mwenyezi, akija katika mawingu ya mbinguni."	14:62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
14:63 Hapo Kuhani Mkuu akararua joho lake, akasema, "Tuna haja gani tena ya mashahidi?"	14:63 Then the high priest rent his clothes, and saith, What need we any further witnesses?
14:64 Mmesikia kufuru yake! Ninyi mwaonaje?" Wote wakaamua kwamba anastahili kuuawa.	14:64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.
14:65 Basi, baadhi yao wakaanza kumtemea mate, wakamfunika uso, wakampiga na kumwambia, "Bashiri ni nani aliyekupiga!" Hata watumishi wakamchukua, wakampiga makofi.	14:65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.
14:66 Petro alipokuwa bado chini ukumbini, mmoja wa wajakazi wa kuhani Mkuu alikuja.	14:66 And as Peter was beneath in the palace, there cometh one of the maids of the high priest:
14:67 Alipomwona Petro akiota moto, alimtazama, akamwambia, "Hata wewe ulikuwa pamoja na Yesu Mnazareti."	14:67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.
14:68 Lakini Petro akakana, "Sijui, wala sielewi unayosema!" Kisha Petro akaondoka, akaenda nje uani. Hapo jogoo akawika.	14:68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.
14:69 Yule mjakazi alipomwona tena Petro, akaanza tena kuwambia watu waliokuwa wamesimama hapo, "Mtu huyu ni mmoja wao."	14:69 And a maid saw him again, and began to say to them that stood by, This is one of them.

SWAHILI	NEW INTERNATIONAL VERSION
14:70 Petro akakana tena. Baadaye kidogo, watu waliokuwa wamesimama hapo wakamwambia Petro, "Hakika wewe ni mmoja wao, maana wewe ni Mgalilaya."	14:70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaeen, and thy speech agreeth thereto.
14:71 Lakini Petro akaanza kulaani na kuapa akisema, "Mimi simjui mtu huyu mnayesema habari zake."	14:71 But he began to curse and to swear, saying, I know not this man of whom ye speak.
14:72 Hapo jogoo akawika mara ya pili. Basi, Petro akakumbuka jinsi Yesu alivyokuwa amemwambia: "Kabla jogoo hajawika mara mbili, utanikana mara tatu." Petro akabubujika machozi.	14:72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.
Mark 15	Mark 15
15:1 Kulipopambazuka, makuhani wakuu walifanya shauri pamoja na wazee, walimu wa Sheria na Baraza lote, wakamfunga Yesu pingu, wakampeleka na kumkabidhi kwa Pilato.	15:1 And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate.
15:2 Pilato akamwuliza Yesu, "Je, wewe ni mfalme wa Wayahudi?" Yesu akajibu, "Wewe umesema."	15:2 And Pilate asked him, Art thou the King of the Jews? And he answering said unto them, Thou sayest it.
15:3 Makuhani wakuu wakamshtaki Yesu mambo mengi.	15:3 And the chief priests accused him of many things: but he answered nothing.
15:4 Pilato akamwuliza tena Yesu, "Je, hujibu neno? Tazama wanavyotoa mashtaka mengi juu yako."	15:4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.
15:5 Lakini Yesu hakujibu neno, hata pilato akashangaa.	15:5 But Jesus yet answered nothing; so that Pilate marvelled.
15:6 Kila wakati wa sikukuu ya Pasaka, Pilato alikuwa na desturi ya kuwafungulia mfungwa mmoja waliyemtaka.	15:6 Now at that feast he released unto them one prisoner, whomsoever they desired.
15:7 Basi, kulikuwa na mtu mmoja aitwaye Baraba, ambaye alikuwa amefungwa pamoja na waasi wengine kwa kusababisha uasi na mauaji.	15:7 And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.
15:8 Watu wengi wakamwendea Pilato wakamwomba awafanyie kama kawaida yake.	15:8 And the multitude crying aloud began to desire him to do as he had ever done unto them.
15:9 Pilato akawauliza, "Je, mwataka niwafungulieni Mfalme wa Wayahudi?"	15:9 But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?
15:10 Alisema hivyo kwa sababu alijua wazi kwamba makuhani wakuu walimkabidhi Yesu kwake kwa sababu ya wivu.	15:10 For he knew that the chief priests had delivered him for envy.

SWAHILI	NEW INTERNATIONAL VERSION
15:11 Lakini makuhani wakuu wakawachochea watu wamwombe Pilato awafungulie Baraba.	15:11 But the chief priests moved the people, that he should rather release Barabbas unto them.
15:12 Pilato akawauliza tena, "Basi, sasa mwataka nifanye nini na mtu huyu mnayemwita Mfalme wa Wayahudi?"	15:12 And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?
15:13 Watu wote wakapaaza sauti tena: "Msulubishe!"	15:13 And they cried out again, Crucify him.
15:14 Lakini Pilato akawauliza, "Kwa nini! Amefanya kosa gani?" Lakini wao wakazidi kupaaza sauti, "Msulubishe!"	15:14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.
15:15 Pilato alitaka kuuridhisha huo umati wa watu; basi, akamwachilia Baraba kutoka gerezani. Akaamuru Yesu apigwe viboko, kisha akamtoa asulubiwe.	15:15 And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.
15:16 Kisha askari walimpeleka Yesu ndani ukumbini, katika ikulu, wakakusanya kikosi kizima cha askari.	15:16 And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.
15:17 Wakamvika vazi la rangi ya zambarau, wakasokota taji ya miiba, wakamwekea kichwani.	15:17 And they clothed him with purple, and platted a crown of thorns, and put it about his head,
15:18 Wakaanza kumsalimu, "Shikamoo Mfalme wa Wayahudi!"	15:18 And began to salute him, Hail, King of the Jews!
15:19 Wakampiga kichwani kwa mwanzi, wakamtemea mate; wakampigia magoti na kumsujudia.	15:19 And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.
15:20 Baada ya kumdhihaki, walimvua lile joho, wakamvika nguo zake, kisha wakampeleka kumsulubisha.	15:20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.
15:21 Walipokuwa njiani, walikutana na mtu mmoja aitwaye Simoni, mwenyeji wa Kurene. Yeye alikuwa baba wa Aleksanda na Rufo, na wakati huo alikuwa akitoka shambani. Basi, wakamlazimisha auchukue msalaba wa Yesu.	15:21 And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.
15:22 Kisha wakampeleka Yesu mpaka mahali palipoitwa Golgotha, maana yake, "Mahali pa Fuvu la Kichwa."	15:22 And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.
15:23 Wakampa divai iliyochanganywa na manemane, lakini yeye akaikataa.	15:23 And they gave him to drink wine mingled with myrrh: but he received it not.
15:24 Basi, wakamsulubisha, wakagawana mavazi yake kwa kuyapigia kura waamue nani angepata nini.	15:24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

SWAHILI	NEW INTERNATIONAL VERSION
15:25 Ilikuwa saa tatu asubuhi walipomsulubisha.	15:25 And it was the third hour, and they crucified him.
15:26 Na mshtaka wake ulikuwa umeandikwa: "Mfalme wa Wayahudi."	15:26 And the superscription of his accusation was written over, The King Of The Jews.
15:27 Pamoja naye waliwasulubisha wanyang'anyi wawili, mmoja upande wake wa kulia na mwingine upande wake wa kushoto.	15:27 And with him they crucify two thieves; the one on his right hand, and the other on his left.
15:28 Hapo yakatimia Maandiko Matakatifu yanayosema, "Aliwekwa kundi moja na waovu."	15:28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.
15:29 Watu waliokuwa wanapita mahali hapo walimtukana, wakitikisa vichwa vyao na kusema, "Aha! Wewe mwenye kuvunja Hekalu na kulijenga kwa siku tatu!"	15:29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,
15:30 Sasa, shuka msalabani ujiokoe mwenyewe!"	15:30 Save thyself, and come down from the cross.
15:31 Nao makuhani wakuu pamoja na walimu wa Sheria walimdhiki wakisema, "Aliwaokoa wengine, lakini kujiokoa mwenyewe hawezi!"	15:31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.
15:32 Eti yeye ni Kristo, Mfalme wa Israeli! Basi, na ashuke msalabani ili tuone na kuamini." Hata watu wale waliosulubiwa pamoja naye walimtukana.	15:32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.
15:33 Tangu saa sita mchana mpaka saa tisa kulikuwa giza nchini kote.	15:33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.
15:34 Saa tisa alasiri Yesu akalia kwa sauti kubwa, "Eloi, Eloi, lema sabakthani?" Maana yake, "Mungu wangu, Mungu wangu, mbona umeniacha?"	15:34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?
15:35 Baadhi ya watu waliosimama pale waliposikia hivyo, walisema, "Sikiliza! Anamwita Eliya!"	15:35 And some of them that stood by, when they heard it, said, Behold, he calleth Elias.
15:36 Mtu mmoja akakimbia, akachovya sifongo katika siki, akaiweka juu ya mwanzi, akampa anywe akisema, "Hebu tuone kama Eliya atakuja kumteremsha msalabani!"	15:36 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.
15:37 Yesu akapaaza sauti kubwa, akakata roho.	15:37 And Jesus cried with a loud voice, and gave up the ghost.
15:38 Basi, pazia la Hekalu likapasuka vipande viwili toka juu mpaka chini.	15:38 And the veil of the temple was rent in twain from the top to the bottom.

SWAHILI	NEW INTERNATIONAL VERSION
15:39 Jemadari mmoja aliyekuwa amesimama mbele yake aliona jinsi Yesu alivyolia kwa sauti na kukata roho, akasema, "Kweli mtu huyu alikuwa Mwana wa Mungu!"	15:39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.
15:40 Walikuwako pia wanawake waliotazama kwa mbali, miongoni mwao akiwa Maria toka mji wa Magdala, Salome, na Maria mama wa kina Yakobo mdogo na Yose.	15:40 There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;
15:41 Hawa walimfuata Yesu alipokuwa Galilaya na kumtumikia. Kulikuwa na wanawake wengine wengi waliokuja Yerusalemu pamoja naye.	15:41 (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.
15:42 Wakati wa jioni ulikuwa umekwisha fika. Hiyo ilikuwa siku ya Maandalio, yaani siku inayotangulia Sabato.	15:42 And now when the even was come, because it was the preparation, that is, the day before the sabbath,
15:43 Hapo akaja Yosefu mwenyeji wa Armathaya, mjumbe wa Baraza Kuu, aliyeheshimika sana. Yeye pia alikuwa anatazamia kuja kwa Ufalme wa Mungu. Basi, alimwendea Pilato bila uoga, akaomba apewe mwili wa Yesu.	15:43 Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.
15:44 Pilato alishangaa kusikia kwamba Yesu alikuwa amekwisha kufa. Basi, akamwita jemadari, akamwuliza kama Yesu alikuwa amekufa kitambo.	15:44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.
15:45 Pilato alipoarifiwa na huyo jemadari kwamba Yesu alikuwa amekwisha kufa, akamruhusu Yosefu auchukue mwili wake.	15:45 And when he knew it of the centurion, he gave the body to Joseph.
15:46 Hapo Yosefu akanunua sanda ya kitani, akauteremsha chini huo mwili, akauzungushia sanda. Akauweka katika kaburi lililokuwa limechongwa mwambani, kisha akavingirisha jiwe kubwa mbele ya mlango.	15:46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.
15:47 Nao Maria Magdalene na Maria mama yake Yose walipaona hapo alipolazwa.	15:47 And Mary Magdalene and Mary the mother of Joses beheld where he was laid.
Mark 16	Mark 16
16:1 Baada ya siku ya Sabato, Maria Magdalene, Salome na Maria mama yake Yakobo walinunua manukato ili wakaupake mwili wa Yesu.	16:1 And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.
16:2 Basi, alfajiri na mapema siku ya Jumapili, jua lilipoanza kuchomoza, walienda kaburini.	16:2 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.

SWAHILI	NEW INTERNATIONAL VERSION
16:3 Nao wakawa wanaambiana, "Nani atakayetuondolea lile jiwe mlangoni mwa kaburi?"	16:3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?
16:4 Lakini walipotazama, waliona jiwe limekwisha ondolewa. (Nalo lilikuwa kubwa mno.)	16:4 And when they looked, they saw that the stone was rolled away: for it was very great.
16:5 Walipoingia kaburini, walimwona kijana mmoja aliyevaa vazi jeupe, ameketi upande wa kulia; wakashangaa sana.	16:5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.
16:6 Lakini huyo kijana akawaambia, "Msishangae. Mnamtafuta Yesu wa Nazareti aliyesulubiwa. Amefufuka, hayumo hapa. Tazameni mahali walipokuwa wamemlaza.	16:6 And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.
16:7 Nendeni mkawaambie wanafunzi wake pamoja na Petro ya kwamba anawatangulieni kule Galilaya. Huko mtamwona kama alivyowaambieni."	16:7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.
16:8 Basi, wakatoka pale kaburini mbio, maana walitetemeka kwa hofu na kushangaa. Hawakumwambia mtu yeyote kitu, kwa sababu waliogopa mno.	16:8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.
16:9 Yesu alipofufuka mapema Jumapili, alijionyesha kwanza kwa Maria Magdalene, ambaye Yesu alikuwa amemtoa pepo saba.	16:9 Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.
16:10 Maria Magdalene akaenda, akawajulisha wale waliokuwa pamoja na Yesu, na wakati huo walikuwa wanaomboleza na kulia.	16:10 And she went and told them that had been with him, as they mourned and wept.
16:11 Lakini waliposikia ya kwamba Yesu yu hai na kwamba Maria Magdalene amemwona, hawakuamini.	16:11 And they, when they had heard that he was alive, and had been seen of her, believed not.
16:12 Baadaye Yesu aliwatokea wanafunzi wawili akiwa na sura nyingine. Wanafunzi hao walikuwa wanakwenda shambani.	16:12 After that he appeared in another form unto two of them, as they walked, and went into the country.
16:13 Nao pia wakaenda wakawaambia wenzao. Hata hivyo hawakuamini.	16:13 And they went and told it unto the residue: neither believed they them.
16:14 Mwishowe, Yesu aliwatokea wanafunzi kumi na mmoja walipokuwa pamoja mezani. Akawakemea sana kwa sababu ya kutoamini kwao na ukaidi wao, maana hawakuwaamini wale waliokuwa wamemwona baada ya kufufuka.	16:14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
16:15 Basi, akawaambia, "Nendeni ulimwenguni kote mkahubiri Habari Njema kwa kila mtu.	16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

SWAHILI	NEW INTERNATIONAL VERSION
16:16 Anayeamini na kubatizwa ataokolewa; asiyeamini atahukumiwa.	16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
16:17 Na ishara hizi zitaandamana na wale wanaoamini: kwa jina langu watatoa pepo na watasema kwa lugha mpya.	16:17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;
16:18 Wakishika nyoka au wakinywa kitu chochote chenye sumu, hakitawadhuru. Watawawekea wagonjwa mikono, nao watapona."	16:18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.
16:19 Basi, Bwana Yesu alipokwisha sema nao, akachukuliwa mbinguni, akaketi upande wa kulia wa Mungu.	16:19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.
16:20 Wanafunzi wakaenda wakihubiri kila mahali. Bwana akafanya kazi pamoja nao na kuimarisha ujumbe huo kwa ishara zilizoandamana nao.	16:20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.